Doc#. 0923708226 fee: \$48.00

Doc#. 08/25/2009 10 51 AM/Pg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SHYRA DAVIS** 

Loan Number: 0216490498

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TO SENTS that, ILLINOIS HOUSING DEVELOPMENT AUTHORITY BY AND THROUGH ITS ATTORNEY-IN-FACT CITEMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. SUCCESSOR BY MERGER TO LASALLE TALMAN HOME MORTGAGE

**CORPORATION** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JASON B VRANAS</u>, A SINGLE PERSON Original Mortgagee(S): <u>ABN AMRO MORTGAGE GROUP</u>. INC.

Original Instrument No: 0619340237 Date of N. to: 06/19/2006 Original Recording Date: 07/12/2006

Property Address: 1030 N STATE STREET UNIT 15C CHICAGO, IL 60610

Legal Description:

PARCEL 1 UNIT 15C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2773994 BEING IN THE EAST ONE HALF OF THE SOUTHEAST QUARTER OF SECTION 4 AND THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PARCEL 2 PASEMENTS APPURTENANT TO AID FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE RECIPROC. LEASEMENT AND OPERATING AGREEMENT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 25173375 FOR THE PURPOSE OF INGRESS AND EGRESS.

Pin #: 17-04-424-051-1119

County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/25/2009.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY BY AND THROUGH ITS ATTORNEY-ILLEACT CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. SUCCESSOR BY MERGER TO LASALLE TALMAN HOME MORTGAGE CORPORATION

By: KENNETH C BALOGH

Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 08/25/2009 by KENNETH C BALOGH, Vice-President of ILLINOIS HOUSING DEVELOPMENT AUTHORITY BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. SUCCESSOR BY MERGER TO LASALLE TALMAN HOME MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHYRA DAVIS My Commission Expires:

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## UNOFFICIAL COPY

Resides in: Frederick

Property of Cook County Clerk's Office