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#### **UCC FINANCING STATEMENT**

SEE ATTACHED EXHIBIT "A."

NSC01.551 COOK CTY RECORDER

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

STEVEN A. MIGALA RIFFNER BARBER LLC 1834 WAI DEN OFFICE SQUARE #500 SCHAUMBURG, IL 60173



Doc#: 0923716037 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/25/2009 02:23 PM Pg: 1 of 5

THE ABOVE SPACE IS FOR FILING OFFICE USE ONL

			THEADOW	. 01 405 10 1 4	SIXTILING OFFICE O	SE ONL1	
1. DEBTOR'S EXACTE	ULLLEGALMANT	- insertonly one debtor name (1a or 1	b)-do notabbreviate or combine names				
1a, ORGANIZATION'S I							
WILSON A	ND TERES	E HONT LLC					
OR 16. INDIVIDUAL'S LASTNAME			FIRST NAME	MIDDLE	MIDDLE NAME		
				ļ			
1c. MAILING ADDRESS		<del></del>	CITY	STATE	POSTAL CODE	COUNTRY	
2126 LARKI			GLENVIEW	IL	60025	USA	
1d. SEEINSTRUCTIONS	ADD'L INFO RE ORGANIZATION		1f. JURISDICTION OF ORGANIZATION	1g. ORG	1g. ORGANIZATIONAL ID #, if any		
	DEBTOR	LLC	ILLINOIS	0268	□ <sub>NONE</sub>		
2. ADDITIONAL DEBTO	R'S EXACT FUL	LEGAL NAME - insert only one	uor name (2a or 2b) - do not abbreviate or com	hine names		I INOINE	
2a. ORGANIZATION'S	AME			2110 11211103			
			` ()				
OR 25. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE NAME		Isuffix	
			0,				
2c. MAILING ADDRESS			спу	STATE	POSTAL CODE	COUNTRY	
			// //				
2d. SEE INSTRUCTIONS	ADD'L INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g, ORG	ANIZATIONAL ID#, if any	<u> </u>	
	ORGANIZATION DEBTOR	· E		jear ente		,	
3 SECURED DARTYS		TOTAL AGRICULTURE CARRIES				NONE	
3a, ORGANIZATION'S N	AME	TOTAL ASSIGNEE OF ASSIGNOR SA	P) - insert only <u>one</u> secured party name (3a or 3b,				
NORTH SHO	ORE COMN	IINITY BANK & '	TRUST COMPANY	CVA			
NORTH SHORE COMMUNITY BANK & 35. INDIVIDUAL'S LAST NAME				MID' ILE NAME   SUFFIX			
		FIRST NAME	MID ILE	MID ILE NAME			
3c. MAILING ADDRESS					2.		
			CITY	STATE	POST AL CUDE	COUNTRY	
7800 LINCOLN AVENUE		SKOKIE	IL	60377	USA		
4. This FINANCING STATEM	ENT covers the follow	ino collateral:		<del></del>			

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONFIGNICIONAL		
This FINANCING STATEMENT is to be filed [for record] (or recorded)     ESTATE RECORDS. Attach Addendum	CONSIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER AG. LIEN	NON-UCC FILING
	In the REAL 7. Check to REQUEST SEARCH REPO	ORT(S) on Debtor(s) [optional] All Debtors	
8. OPTIONAL FILER REFERENCE DATA	The state of the s	optional All Debtors	Debtor 1 Debtor 2





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		NT ADDENDUM					
OLLOW INSTRUCTIONS D. NAME OF FIRST DEB		N RELATED FINANCING STA	TEMENT	<del></del> i			
9a. ORGANIZATION'S NA							
WILSON AN	D TERESE	HUNT LLC					
86, INDIVIDUAL'S LAST N	IAME	FIRST NAME	MIDDLE NAME,	SUFFIX			
0. MISCELLANEOUS:	5		•				
	000	Č				IŞ FOR FILING OFFI	CE USE ONLY
11. ADDITIONAL DEBTO 11a. ORGANIZATION'S N	R'S EXACT FULL	. LEGAL NAME - insert only <u>one</u> n	ame (11a or 11b) - do no	t abbreviate or combine nan	nes		
OR 115. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
1a. MAILING ADDRESS			СПҮ		STATE	POSTAL CODE	COUNTRY
1d. SEEINSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	T I JURISPICTION OF	ORGANIZATION	11g. OR0	BANIZATIONAL ID#, if a	nny No
2. ADDITIONAL SEC 12a. ORGANIZATION'S N	URED PARTY	S og ASSIGNOR S/P'S	NAME - ins intor you	g name (12a or 12b)			
12b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS	territorità della descripta della		СПҮ	C	STATE	POSTAL CODE	COUNTRY
3. This FINANCING STATEM collateral, or is filed as a 4. Description of real estate;		ber to be cut oras-extracted	16. Additional collatera	ıl description;	4		
SEE ATTACHE	D EXHIBIT	Г "В."			. 0	0,50	
							0
<ol> <li>Name and address of a Ri (if Debtor does not have a</li> </ol>		sbove-described real estate					
			1	able and check <u>only</u> one bo		operty held in trust or	Decedent's Esta
			Debtor is a TRANS				
			iFi .	with a Manufactured-Home		•	

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#### EXHIBIT "A"

This Financing Statement covers the following types of property now owned or hereafter acquired by Debtor (collectively, the "Collateral"):

- (a) All improvements of any nature whatsoever now or hereafter situated on the real property described in Exhibit "B" attached hereto and made a part hereof (the "Real Estate"), and all fixtures and personal property of any nature whatsoever now or hereafter owned by the Debtor and located on, or used in connection with, the Real Estate or the improvements thereon, or in connection with any construction thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing and all of the right, title and interest of the Debtor in and to any such personal property or fixtures, together with the benefit of any deposits or payments now or hereafter made on such personal property or fixtures by the Debtor or on its behalf (the "Improvements");
- (b) All rents, revenues, issues, profits, proceeds, income, royalties, Letter of Credit Rights (as defined in the Uniform Commercial Code of the State of Illinois (the "Code") in effect from time to time), escrows, security deposits, impounds, reserves, tax refunds and other rights to monies from the Collateral and/or the businesses and operations conducted by the Debtor thereon to be applied against the Indebtedness (as defined in the Mortgage, Security Agreement, Assignment of Rents and Leases and Pixture Filing dated March 5, 2009 ("the Mortgage");
- (c) All interest of the Debtor in all leases now or hereafter on the Collateral, whether written or oral (each, a "Lease", and collectively, the "Leases"), together with all security therefor and all monies payable thereunder;
- (d) All fixtures and articles of personal property now or hereafter owned by the Debtor and forming a part of or used in connection with the Real Estate or Improvements, including, but without limitation, any and all air conditioners, antennae, appl ances apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, computer nectware and software used in the operation of the Collateral, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, exercise equipment, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to the Real Estate or Improvements in any manner;

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- (e) All of the Debtor's interests in General Intangibles, including Payment Intangibles and Software (each as defined in the Code) now owned or hereafter acquired and related to the Collateral, including, without limitation, all of the Debtor's right, title and interest in and to: (i) all agreements, licenses, permits and contracts to which the Debtor is or may become a party and which relate to the Collateral; (ii) all obligations and indebtedness owed to the Debtor thereunder; (iii) all intellectual property related to the Collateral; and (iv) all choses in action and causes of action relating to the Collateral;
- All of the Debtor's accounts now owned or hereafter created or acquired as relate to the Collateral and/or the businesses and operations conducted thereon, including, without innitation, all of the following now owned or hereafter created or acquired by the Debtor: (i) Accounts (as defined in the Code), contract rights book debts, notes, drafts, and other obligations or in let tedness owing to the Debtor arising from the sale, lease or exchange of goods or other property and/or the performance of services; (ii) the Debtor's rights in, to and under all purchase orders for goods, services or other property; (iii) the Debtor's rights to any goods, services or other property represented by any of the foregoing; (iv) monies due or to become due to the Debtor under all contract, for the sale, lease or exchange of goods or other property and/or the performance of services including the right to payment of any interest or finance charges in respect thereto (whether or not vet earned by performance on the part of the Debtor); (v) Securities, Investment Property, Financial Assets and Securities Entitlements (each as defined in the Code); (vi) proceeds of cov of the foregoing and all collateral security and guaranties of any kind given by any person or carity with respect to any of the foregoing; and (vii) all warranties, guarantees, permits and licenses in favor of the Debtor with respect to the Collateral; and
- (g) All proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Collateral or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Collateral or proceeds of any sale, option or contract to sell the Collateral or any portion thereof.

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#### EXHIBIT "B"

#### LEGAL DESCRIPTION OF REAL ESTATE

LOT "A" IN SEEBURG'S FIRST RESUBDIVISION OF LOT 3 (EXCEPT THE NORTH 250.0 FEET THEREOF) AND THAT PART OF LOT 4, LYING WEST OF A LINE 300.0 FEET WEST OF AND PARALLEL TO THE WEST LINE OF WILLIS AVENUE (EXCEPT THEREFROM THE NORTH 250.0 FEET) ALL IN WHEELING INDUSTRIAL CENTER SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 OF CORNER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THENCE RUN NORTHERLY ALONG THE WEST LINE OF SAID SECTION 14, FOR A DISTANCE OF 522.33 FEET; THENCE RUN EAST 50.0 FEET TO AN IRON STAKE IN THE EAST LINE OF WHEELING ROAD AT THE SOUTHWEST CORNER OF SAID LOT 3 OF SEEBURG'S FIRST RESUBDIVISION OF WHEELING INDUSTRIAL CENTER SUBDIVISION, THE POINT OF BEGINNING OF THE TRACT HEX IN DESCRIBED, WHICH POINT IS ALSO 695.52 FEET SOUTHERLY ALONG THE EAST LINE OF WHEELING ROAD FROM THE INTERSECTION OF THE PAST LINE OF WHEELING ROAD AND THE SOUTH LINE OF ALICE STREET, THENCE FROM SAID POINT OF BEGINNING RUN NORTHERLY ALONG THE FAST LINE OF WHEELING ROAD FOR A DISTANCE OF 445.52 FEET TO A IRCN STAKE; THENCE TURN AN ANGLE OF 89 DEGREES, 56 MINUTES, 26 SECONDS TO THE RIGHT AND RUN PARALLEL TO THE SOUTH LINE OF ALICE STREET FOR A DISTANCE OF 866.58 FEET TO AN IRON STAKE; THENCE TURN AN ANGLE OF 90 DEGREES, 02 MINUTES, 28 SECONDS TO THE RIGHT AND RUN PARALLEL TO THE WEST LINE OF WILLIS AVENUE FOR A DISTANCE OF 445.52 FEET TO AN IRON STAKE IN THE SOUTH LINE OF SAID LOT 4 OF SEEBURG'S FIRST RESUBDIVISION OF WHEELING INDUSTRIAL CENTER SUBDIVISION; THENCE TURN AN ANGLE OF 89 DEGREES, 57 MINUTES, 32 SECCNUS TO THE RIGHT AND RUN ALONG THE SOUTH LINES OF SAID LOTS 4 AND ? FOR A DISTANCE OF 866.74 FEET, MORE TO THE POINT OF BEGINNING.

### PROPERTY ADDRESS OF REAL ESTATE:

1175 Wheeling Road Wheeling, Illinois 60090

### PERMANENT TAX IDENTIFICATION NUMBER:

03-14-102-015-0000