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0923735062

Doc#: 0923735062 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/25/2009 10:46 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-025280

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF,

-VS-

CARLOS M. SILVA; ELIZABETH SILVA;
JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION, AS ASSIGNEE OF
FEDERAL DEPOSIT INSURANCE
CORPORATION AS RECEIVER FOR
WASHINGTON MUTUAL BANK;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.

09 CH 28014

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on AUG 12 2009, 2009, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Carlos M. Silva and Elizabeth Silva, as tenants by the entirety

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Carlos M. Silva and Elizabeth Silva to Washington Mutual Bank, FA and recorded April 20, 2004 as Document No. 0411105030 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 5 IN THE EAST HALF OF BLOCK 11 IN MORTON PARK LAND ASSOCIATION SUBDIVISIONS OF BLOCKS 1 TO 5, BOTH INCLUSIVE, BLOCKS 7 TO 10, BOTH INCLUSIVE, AND BLOCKS 13 AND THE EAST HALF OF BLOCK 11, IN BAIRD AND BRADLEY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Commonly known as 5409 West 24th Street, Cicero, IL 60804
Permanent Index No.: 16-28-117-016

3. Parties against whom foreclosure is sought:
Carlos M. Silva; Elizabeth Silva; JPMorgan Chase Bank, National Association, as Assignee of Federal Deposit Insurance Corporation as Receiver for Washington Mutual Bank; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
G. Stephen Caravajal, Jr. (6284718)
Christopher A. Cieniawa (6187452)
Olivia P. Dirig (6286043)
Michael Fisher (6216064)
Hugh J. Green (6289616)
Michael M. Grujanac (6207052)
Joseph M. Herbas (6277645)
Dexter L. Holt (6244552)
Kevin Hunt (6283126)
Alan Kaufman (6289893)
K. Joyce Ingram Kulwin (6289804)
Frank Lin (6290083)
James S. Marco (6295222)
Susie Oh Poirier (6239584)
Lee Scott Perres (6181244)
Marcos J. Posada (6295359)
Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
Northbrook, IL 60062-1060
(847)291-1717
Attorney No: 42168

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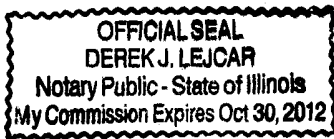
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Daniel J. [Signature]

Signed and Sworn to before me
this 10 day of August, 2009.

Derek J. [Signature]
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE