### **UNOFFICIAL COPY**



Doc#: 0923840060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/26/2009 10:51 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIPCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY PEPARTMENT - CHANCERY DIVISION

The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bar K N.A. as Trustee for RASC 2003KS5

**PLAINTIFF** 

Vs.

Richard L. Coleman, Sr. a/k/a Richard L. Coleman a/k/a Richard Coleman; Linda Coleman; Sebring Capital Partners, Limited Partnership; Capital One Bank (USA), N.A. f/k/a Capital One Bank; Unknown Owners and Nonrecord Claimants

**DEFENDANTS** 

190H28991

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Richard L. Coleman, Sr. a/k/a Richard L. Coleman a/k/a Richard Coleman
- (iv) The legal description is:

Firefly Legal, Inc.

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### **UNOFFICIAL COPY**

LOT 112 IN BLOCK 1 IN YOUNG AND CLARKSON'S SECOND ADDITION TO KENSINGTON, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE EAST 13.565 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER: 25-28-207-033** 

(v) The common address or location of the property is:

11930 S. State Street Chicago, JL 60628

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors:
    Richard L. Coleman, S.c. a/k/a Richard L. Coleman a/k/a Richard Coleman
    Linda Coleman
  - b) Mortgagee:
    Sebring Capital Partners, Limited Partnership
  - c) Date of mortgage: 4/30/2003
  - d) Date and place of recording: 5/15/2003 re-recorded 6/13/2008 Office of the Recorder of Deeds of Cook County Ill noise

e) Document Number: 0313526045 Re-recorded 081654511:

SIGNATURE:

Attorney of Record

Bridget M. O'Neill ARDC# 6282030

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-09-23287

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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## **UNOFFICIAL COPY**

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank N.A. as Trustee for RASC 2003KS5

**PLAINTIFF** 

Case No.

v.

Richard L. Coloman, Sr. a/k/a Richard L. Coloman a/k/a Richard Coloman; et. al.

DEFENDANT

NOTICE OF FILING PURSUANT TO PREDATORY LENDING

DATABASE ACT

U9CH28991

TO: Illinois Department of Financial and

Professional Regulation

Division of Banking

122 S. Michigan Avenue, 19th rivor, Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 08/17/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Reco der, Illinois.

Codilis & Associates, P.C.

By:

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762

Cook #21762 14-09-23287

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

#### PROOF OF SERVICE

I, the undersigned, a non-attorney, c delivery to the above-entitled address on	pertify that a copy of this notice was served by hand
	By: