INOFFICIAL C

Recording Area

Doc#:

N:

0923840125 Fee: \$58.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/26/2009 02:35 PM Pg: 1 of 2

UBORDINATION AGREEMENT

OF THE STATE OF THE BOY OF AUGUST

THIS AGREEMENT, made on this _ 2009, by Midwest Bank and Trust Company ("Lienholder") and

WITNESSETH:

WHEREAS, Lienholder is the current holder of that certain Mortgage Dated May 23, 2008 and recorded December 22, 2008, and re-recorded January 7, 2009 in theamount of \$507,000 executed by Park National Bank formerly known as Cosmopolitan National Bank of Chicago, as Trustee under the provisions of a certain Trust Agreement dated the 10th day of January, 1964 and known As Trust Number 13879, in favor of Lienholder and secured by that certain Mortgage/Deed of Trust/Security Deed of even date therewith, covering property described therein and commonly known as:

4600 N. Ov rhill Avenue, Norridge, IL 60706 (The Property), said Mortgage/Peed of Trust/Security Deed being recorded as

Document Number 0835746006 and re-recorded as 0900722085 in the office of the Recorder's Office of Cook County, I lin bis (the "Subordinated Mortgage"); and

WHEREAS, Therese Grieco (The Borrower) has executed, or is about to execute, a note to US Secretary of Housing and Orban Development in the original principal amount of not greater than \$565,500.00, payable with interest and upon the terms and conditions described therein, asecured by a Mortgage/Deed of Trust/Sec ...ty Deed of the same date covering the property (the "Senior Mortgage") evidencing a mortgage loan from 13 Borrower; and

WHEREAS, it is a condition precedent to obtaining said loan from Genworth Financial Home Equity Access, Inc. and US Secretary of Housing and Urban Development to Borrower that the Senior Mortgages shall unconditionally be an I renlain at all times a lien upon the Property prior and superior to the lien of the Subordinated Mortgage; and

WHEREAS, it is the intention of the parties hereto, and thepurpose of this Agreement, to make the Senior Mortgage in all respects, senior, prior and superior to the Subordinated Mortgage.

NOW, THEREFORE, in consideration or the mutual benefits accruing to the parties hereto, and other good and valuable consideration, the receipt and sufficiency of which is herey acknowledged, and in order to induce to make said mortgage loan to Borrower, it is hereby declared, understood and agreed as follows:

- The lien of the Subordinated Mortgage is and shall remain fully subordinate for all purposes to the 1. lien of the Senior Mortgages and any renewals or extensions thereof.
- The subordination of the Subordinated Mortgage to the Ver of the Senior Mortgages shall have the 2. same force and effect as though the Senior Mortgage had been executed, delivered and properly recorded prior to the execution, delivery and recording of the Subo dinated Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Age of ment the day and year first above-written.

> Bank and Trust Company By: Name: Sheldon Bernstein Title: Executive Vice

> > Space below this line for Acknowledgment

ILLINOIS STATE OF

COUNTY OF GOOK DUPAGE

August $,2009_{\mbox{before me, a Notary Public in and for the}}$ day of On this, the

State of Illinois

, the undersigned officer, personally appeared Sheldon Bernstein, who acknowledged himself/herself to be the Executive Vice Pres. Midwest Bank and Trust Co., and that he/she as such Exec. Vice Pres. , being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of Midwest Bank

and Trust Company by himself/herself as its authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Pu

My commission expires

Prepared By + Mail To
Midwest Bank
236 W. lake St. stelos

Morroschle IL Golo8

"OFFICIAL SEAL KAREN KOHN Notary Public, State of Illinois My Commission Expires 05/16/13

0923840125 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

Exhibit A to the Mortgage given on August 18, 2009, by Theresa M.Grieco ("Borrower") to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street, S.W., Washington, D.C. 20410, ("Lender" or "Secretary"). The Property is located in the county of COOK, state of Illinois, described as follows:

Description of Property

Legal Description attached hereto as 'Exhibit A' and by this reference made a part hereof.

Property Address:

Legal Description:

4600 N. OVERHILL AVENUE NORRIDGE IL 60706

"OUTH TWENTY (20) FEET
"T ADDITION TO NOR
"R OF THE NORTH"
" QUARTER (F
RANGE" LOT TWENTY-THREE (23) AND THE SOUTH TWENTY (20) FEET OF LOTTWENTY-FOUR (24) IN BLOCK THREE (3) IN FREDRICKSON AND COMPANY'S FIRST ADDITION TO NORRIDGE MANCE, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER AND THE NORTH HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER (EXCEPT THE EAST 10 LEET THEREOF) OF SECTION THIRTEEN (13), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE TIVED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

12-13-117-050,

Exhibit A Mortgage Mortgage Cadence, Inc. © 7501 05/08