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FS File No.: 09-024746

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0923847023 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/26/2009 08:16 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc. solely as Nominee for Countrywide Home Loans, Inc. has hereby sold, assigned and transferred to Wachovia Bank, National Association, as Trustee of J.P. Morgan Mortgage Trust 2004-A4 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Micaela Perez to Mortgage Electronic Registration Systems, Inc. solely as Nominee for Countrywide Home Loans, Inc., dated June 16, 2004, and recorded on July 9, 2004 as Document No. 0419129224 in the Cook County Recorder's Office in the State of Illinois, conveying the property known as:

LOT 24 AND THE SOUTH 2 FEET OF LOT 25 IN BLOCK 1 IN NORWOOD PARK, A SUBDIVISION OF PARTS OF SECTION 6 AND SECTION 7, TOWNSHIP 90 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 31, TOWNSHIP 21 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 6118 North Neva Avenue, Chicago, IL 60631

Permanent Index No.: 13-06-111-017

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has

previously taken place. AUG 13 2009 , has IN WITNESS WHEREOF, the undersigned on Lancia Herzog caused this instrument to be executed by and Tiaquanda Turner and its Corporate Seal to be hereunto attested by affixed. Mortgage Electronic Registration Systems, Inc. solely as Nominee for Countrywide Home Loans, Inc. and Attest: cia Fierzog Tiaquanda Turner, Assistant Secretary STATE OF TEXAS SS.) **COUNTY OF** , a Notary Public in and for then County and Shelby Joe Butler State aforesaid, DO HEREBY CERTIFY THAT Lancia Herzog Assistant Secretary respectively of VICE PRESIDENT MERS. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors. AUG 13 2009 Witness my hand and notarial seal on 2009. ∕≲aid State Notary Publ My commission expires on Prepared by and Mail to:

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254

