

UNOFFICIAL COPY



Doc#: 0923847026 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/26/2009 08:16 AM Pg: 1 of 2

FS File No.: 09-023253

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Liberty Mortgage Funding has hereby sold, assigned and transferred to The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Certificate Holders CWALT, Inc., Alternative Loan Trust 2005-30CB, Mortgage Pass-Through Certificates, Series 2005-30CB its successors and assigns, all right, title and interest in and to a certain mortgage executed by Steve Toosevich to Mortgage Electronic Registration Systems, Inc., solely as Nominee for Liberty Mortgage Funding, dated June 1, 2005, and recorded on August 24, 2005 as Document No. 0517553053 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 187 IN SCHULTZ PARK, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 33 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JUNE 1, 1927, AS DOCUMENT NUMBER 9670668.

Commonly known as 18434 Walter Street, Lansing, IL 60438

Permanent Index No.: 30-32-316-025-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on AUG 13 2009, has caused this instrument to be executed by Lancia Herzog and attested by Tiaquanda Turner and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc. solely as Nominee for Liberty Mortgage Funding

By: [Signature] and Attest: [Signature]

STATE OF TEXAS

COUNTY OF COLLIN CO.

I, Shelby Joe Butler, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Lancia Herzog, the VICE PRESIDENT, Tiaquanda Turner, the Assistant Secretary respectively of MERS, Inc.

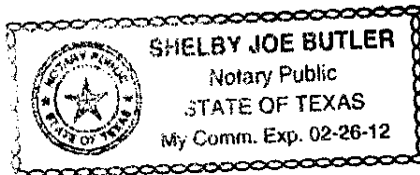
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 13 day of AUG, 2009.

[Signature]
Notary Public in and for said State

My commission expires on 2-26-12

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254
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