FFICIAL COPY CERTIFICATE OF RELEASE

Prepared By: C. Grossi

Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

August 7, 2009 Date:

Order Number: 2009-04351-PT

Name of Mortgagor(s):

Theresa M. Thomas a/k/a and Theresa M. Anderson

2. Mortgage information:

Mortgage dated June 30, 2004 and recorded July 16, 2004 as document 0419849150 made by Theresa M. Thomas to Citimortgage Inc. to secure a note for \$173,000.00.

- The above referenced watgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows

Permanent Index Number: 14-33-201-018-1035

Common Address: 2339 N. Commonwealth Ave, 5C, Chicago, Illinois 60614

OFFICIAL SEAL CANDISE'S GROSS

MOTARY PUBLIC - STATE OF ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

(2009-04351-PT.PFD/2009-04351-PT/56)

ELLE CREINTS

Doc#: 0923849015 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/26/2009 09:15 AM Pg: 1 of 2

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UNOFFICIAL COPY

PROPERTY DESCRIPTION

UNIT 5-C IN THE 2335 N. COMMONWEALTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 111 FEET OF THE SOUTH 211 FEET OF THE SUBDIVISION OF LOT 8 IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING LOTS 1 TO 3, IN THE FOSTER SUBDIVISION OF PART OF LOT 2; LOTS 1 AND 2 AND PART OF LOT 3 IN ADAMS AND PORTER'S SUBDIVISION OF PART OF BLOCKS 2 AND 3 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24979761 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.