

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION  
THIS DOCUMENT PREPARED BY:  
MAIL TO:  
NILES TOWNSHIP SCHOOLS  
CREDIT UNION  
5940 Lincoln  
Morton Grove IL 60053



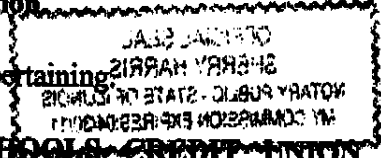
Doc#: 0923855096 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/26/2009 03:37 PM Pg: 1 of 2

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KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 5940 Lincoln, Morton Grove IL 60053 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Randall T. Erickson and Judith A. Erickson husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 22nd day of June, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0520104049, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:


Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.



IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its President/CEO this 2nd day of July, 2009.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By:  (Seal)  
Mary Ann E. Pusateri  
President/CEO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

I, Sherry Harris, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary Ann E. Pusateri, personally known to me to be the President/CEO of NILES TOWNSHIP SCHOOLS CREDIT UNION, appeared before me this 2nd day of July, 2009 in person and acknowledged she executed the foregoing instrument as President/CEO, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

*Sherry Harris*  
\_\_\_\_\_  
Sherry Harris, Notary Public



Legal Description

LOT 11 AND THE SOUTH 1/2 OF LOT 10 IN MARKWARDT'S SUBDIVISION OF LOTS 3 AND 10 IN CIRCUIT COURT PARTITION OF LOTS 19 AND 24 IN THE COUNTY CLERK'S DIVISION OF SECTION 20 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 AND THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20 LYING BETWEEN AND BOUNDED BY THE SOUTH LINE OF SAID LOT 24 IN COUNTY CLERK'S DIVISION AND THE NORTH LINE OF MILLERS MILL ROAD IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N.: 10-20-118-041-0000

Address of Premises: 8521 School St., Morton Grove IL 60053