Recording Requested By. UNOFFICIAL COPY

FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI, OH 45227



Doc#: 0923803021 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/26/2009 09:54 AM Pg: 1 of 2



SATISFACTION

FIFTH THIRD BANK #:01'.3010401760442 "LUDWIG" Lender ID:0030100/321534042 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESFIN'S that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by KELLY E LUDWIG, DEBRA A LUDWIG, HUSBAND AND WIFE, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the Sta'e of Illinois, Dated: 01/13/2006 Recorded: 01/24/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 06/2446088, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration he eof, does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS:

PARCEL 1:

LOT 6 IN SHENANDOAH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CUCK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER, UNDER, THROUGH AND ACROSS LOTS 42 AND 43 OF SHENANDOAH AFORESAID, FOR THE USE AND BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92625640.

Assessor's/Tax ID No. 27-20-327-006

Property Address: 16621 GRANTS TRAIL, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY On <u>August 14th</u>, 2009

Randy Jones Vice-President

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STATE OF Ohio **COUNTY OF Hamilton**

On August 14th, 2009, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAP-RIVERA Notary Expires: 09/\8/20

Prepared By:

COOK COUNTY CLOTES OFFICE Susan Ormond, FIFTH THIRD BANK 500; KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030