

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To:
LIEN RELEASE DEPT.
WELLS FARGO HOME MORTGAGE
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE, WI 53224



Doc#: 0923804146 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/26/2009 09:53 AM Pg: 1 of 3



SATISFACTION

WFHM - CLIENT 708 #0136866159 "JAGHER" Lender ID:714989/896475255 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by BRADLEY D. JAGHER AND CHRISTINE A. MCCABE, BOTH SINGLE PERSON, AS JOINT TENANTS, originally to OAK BROOK BANK, AN ILLINOIS CORPORATION, in the County of Cook, and the State of Illinois, Dated: 05/10/2004 Recorded: 07/15/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0419726037, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-31-310-057-1014 ✓

Property Address: 2312 W. BLOOMINGDALE AVENUE UNIT B, CHICAGO, IL 60647 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

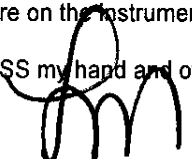
Wells Fargo Bank, N.A.
On August 18th, 2009

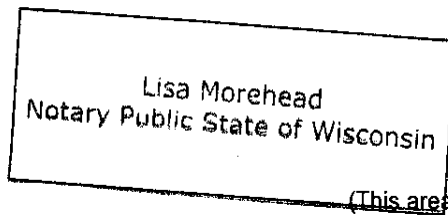
By: 
Lee Ann Bittner, Vice President, Loan Documentation

STATE OF Wisconsin
COUNTY OF Milwaukee

On August 18th, 2009, before me, LISA L. MOREHEAD, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Lee Ann Bittner, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LISA L. MOREHEAD
Notary Expires: 07/24/2011



(This area for notarial seal)

S
Y
P
3
S
-
M-ND
CE
F

UNOFFICIAL COPY

SATISFACTION Page 2 of 2

Prepared By: Rukiyabai Keval, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224
800-262-5294

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0136866159

EXHIBIT "A"

LEGAL DESCRIPTION:

UNIT 2312-B AND P-2312-B AND P-2 IN THE CHICAGO SAFE COMPANY CITHOMES
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ✓

THE EAST 17.12 FEET OF LOT 34 AND LOTS 35 TO 43, BOTH INCLUSIVE, IN BLOCK 14 IN
PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
ALSO, LOTS 1 TO 16, INCLUSIVE AND LOT 17 (EXCEPT THAT PART WEST OF A LINE 50
FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN THE SUBDIVISION
OF LOTS 20 TO 34 INCLUSIVE, EXCEPT THE EAST 17.12 FEET OF LOT 34 IN BLOCK 14 IN
PIERCE'S ADDITION TO HOLSTEIN, BEING IN THE NORTH 1/2 OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT (EXCEPT THE WEST
292 FEET OF SAID TRACT)

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
98219121 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office