**UNOFFICIAL COPY** 

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0006008742 PHILLIP R SPANNINGER PO Date: 08/17/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0923804162 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/26/2009 10:24 AM Pg: 1 of 3

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgago executed by

## PHILLIP R SPANNINGER AND TIFFANY IN SPANNINGER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to <u>NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK</u> dated <u>April 10, 2008</u> calling for the original principal sum of dollars (<u>\$236,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0811415042</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

**3901 N FREMONT ST APT 3N, CHICAGO IL - 60613** Tax Parcel No. <u>14-20-207-033-1009</u>

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of August, 2009.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

By

Its MORTGAGE OFFICER

IL\_REL SN

0923804162 Page: 2 of 3

# **UNOFFICIAL COPY**

0006008742

PHILLIP R SPANNINGER

State of OHIO	)	
County of <b>MONTGOMERY COUNTY</b>	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of August, 2009, personally appeared WENDY HAIRE, MORTGAGE OFFICER, of

### NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

JAMES PASSMORE, JR.

JAMES PASSMORE JR.
NOTARY PUBLIC
INAND FOR
THE STATE OF OHIO
MY COMMISSION
FXPIRES

0923804162 Page: 3 of 3

# **UNOFFICIAL COPY**

PHILLIP R SPANNINGER 0006008742

PO Date: 08/17/2009

#### **LEGAL DESCRIPTION**

ALL THAT CERTAIN, CONDOMINIUM UNITE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOW'N AND DESIGNATED AS UNIT 3-N IN WRIGLEYVILLE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 27 IN OWNER SUBDIVISION OF BLOCK 1 IN THE LAFLIN SMITH AND DYERS SUBDIVISION IN THE NE 1/4 (EXCEPT THE 1.28 ACRES NE CORNERS THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90526926 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS.