## **UNOFFICIAL CO**

THIS INSTRUMENT WAS PREPARED BY and AFTER RECORDING RETURN TO:

Horicon Bank 326 E Lake Street PO Box 144 Horicon, WI 53032



Doc#: 0923804177 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/26/2009 10:52 AM Pg: 1 of 2

GP 233 IL (7.04) 2004 Wisconsin Bankers Association / Distributed by FIPCO® DOCUMENT NO.

14-31-310-011-0000

Parcel Identifier No.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following Mortgage is satisfied and released as security for the obligations described in the Mortgage: Mortgage executed by VASO PRERADOVIC

to Lender and recorded in the office of the Seconder of Deeds in Cook County, IL. as Doc. No. 0801122100 \_, covering the real (Book, Page, Etc.)

estate described below: See Real Estate Description on Attachment.

If checked here, real estate description continues or appears on attached sheet.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN

WHOSE OFFICE THE MOTRUST WAS FILED.	RTGAGE OR DEED OF
STATE OF Wisconsin	300
County of DODGE	Dated February 6, 2009
This instrument was acknowledged before me	Horicon Bank
on February 6, 2009	Ву
by DALE A HANS AND SHARON K KIRSH (Names of person(s))	, Title <u>VICE PRESIDENT</u>
as VICE PRESIDENT AND VICE PRESIDENT (Type of authority, e.g., officer, trustee, etc. if any)	*DALE A HANS CUE
(Name of starty on behalf of whom instrument was executed)	Attest Shown K Kush VP Pa
Mury ( pho)	Title VICE PRESIDENT 5
SHERRY A DALEY	* SHARON K KIRSH M NW-
Notary Public, Wisconsin	*Type or print name signed above.
My Commission Expires OCTOBER 17,2010	

0923804177 Page: 2 of 2

## UNOFFICIAL COPY MUST BE ATTACHED TO SATISFACTION OF MORTGAGE

HORICON STATE BANK N/K/A HORICON BANK ASSIGNOR(S): VASO PRERADOVIC TAX KEY NUMBER:14-31-310-011-0000

DATE:FEBRUARY 6, 2009

Real Estate Description Attachment

LOT 18 IN BLOCK 14 IN PIERCES ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

TY AL.

OR COOK COUNTY Clark's Office PROPERTY ADDRESS: 2335 MOFFAT ST CHICAGO, IL