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Prepared By: Lee Holt After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 5779297913/Schmidt Min No: 100196368002433061 Doc#: 0923804105 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/26/2009 08:57 AM Pg: 1 of 3

PIN: 13 14 214 0.37 1004 U

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Lender Guaranteed Rate, Inc.

Name(s) Mortgagor (Borrover) Christopher Schmidt and Christine Schmidt, husband and wife

Date of Mortgage: April 20, 20/19 Date of Recording: May 4, 2009

Consideration (Amt. of Original Mortgage): \$ 142,100.00

Original Mortgage Book Recorded as Document # 0912404003 in Cook County, IL

Legal Description: see attached Exhib. "A"

Property Address: 3507 W Wilson Ave., Chicago, 1L 60625

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Nor agage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and are lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 13th deg of August 2009.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

Tonya L. Hill, Assistant Secretary

SY P3 SM-NO CE

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Othorn Country Clarks Office

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ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named <u>Tonya L. Hill</u> to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TEST'MONY WHEREOF, I have hereunto set my hand and official seal this 13th day of August 2009.

BY:

Nina Sue Pritchett, Ne tary Public

My Commission Expires

08/07/2014

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Exhibit "A"

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 03/30/2006 AND RECORDED 04/04/2006 AS INSTRUMENT NUMBER 0609445063 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

PARCEL 1:

UNIT 3507-1 IN THE 3501-3507 W WILSON AVENUE COLIDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 05355180 J1 AS ANEBDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIA, IN COOK COUNTY, ILLINOIS. Clart's Office

PARCEL NO. 13-14-214-037-1004