

UNOFFICIAL COPY

When recorded Mail to:
MORGAN STANLEY HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0923804205 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/26/2009 01:15 PM Pg: 1 of 1



Loan #:6000106887

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DONALD A SIMMONS AS TRUSTEE OF THE DONALD A SIMMONS DECLARATION OF TRUST DATED JULY 20 1994** to **MORGAN STANLEY CREDIT CORPORATION** bearing the date 08/14/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0724303035

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

AN UNDIVIDED ONE-HALF INTEREST IN: LOT 6 IN RESUBDIVISION OF CERTAIN LOTS AND VACATED LARCH COURT IN BRICKMAN MANOR, THIRD ADDITION, UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


known as: 1766 CAMP MC DONALD ROAD, MOUNT PROSPECT, IL 60056-1714
PIN# 03-24-307-041-0000

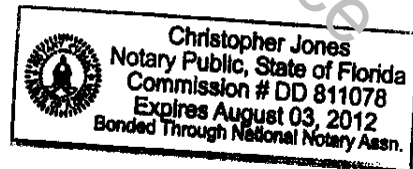
Dated 08/11/2009
MORGAN STANLEY CREDIT CORPORATION

By: 
BRYAN J. BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/11/2009 by BRYAN J. BLY the ASST. VICE PRESIDENT of MORGAN STANLEY CREDIT CORPORATION on behalf of said CORPORATION.


CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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