

# UNOFFICIAL COPY

Recording Requested By:  
NATIONAL CITY BANK

When Recorded Return To:  
NATIONAL CITY BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197-1201



Doc#: 0923804228 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/26/2009 01:41 PM Pg: 1 of 2



## SATISFACTION

NATIONAL CITY BANK #xxxxxxx126850 "GUTHRIE" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by BRIAN J GUTHRIE AND DEANNA M GUTHRIE HIS WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 09/08/2005 Recorded: 09/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0526435178, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-30-402-023-0000  
Property Address: 1844 W BIRCHWOOD AVE 4, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK  
On August 18th, 2009

By: Carol White  
Carol White, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On August 18th, 2009, before me, MICHAEL L BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Carol White, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Michael L. Burkes  
MICHAEL L BURKES  
Notary Expires: 05/30/2012



Michael L. Burkes  
Notary Public, State of Ohio  
My Commission Exp. 5-30-12

(This area for notarial seal)

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

Syes  
D 2  
S -  
m m  
E

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1409 008291849 SK  
**STREET ADDRESS:** 1844 W. BIRCHWOOD UNIT 1844-4  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 11-30-402-023-0000

**LEGAL DESCRIPTION:**

UNIT 1844-4 IN THE BIRCHWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 AND THE WEST 15 FEET OF LOT 2 IN BLOCK 9 IN MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0409032059; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

MORTGAGEDEED\_A



4489618120126850