## UNOFFICIAL COPY

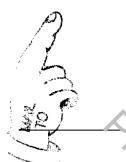
Recording Requested By: NATIONAL CITY BANK

When Recorded Return To: NATIONAL CITY BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197-1201



Doc#: 0923804228 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/26/2009 01:41 PM Pg: 1 of 2





### SATISFACTION

NATIONAL CITY BANK #:xxxxxxxxx126850 "GUTHRIE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by BRIAN J GUTHRIE AND DEANNA M GUTHRIF HIS WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 09/08/2005 Reco ded: 09/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0526435178, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said niciting ge.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-30-402-023-0000

Property Address: 1844 W BIRCHWOOD AVE 4, CHICAGO, IL £0929

IN WITNESS WHEREOF, the undersigned, by the officer duly authorize 1, lias duly executed the foregoing instrument. Jert's Offic

NATIONAL CITY BANK On August 18th, 2009

Carol White, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On August 18th, 2009, before me, MICHAEL L BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Carol White, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official/se

MICHAEL L BURKES Notaky Expires: 05/30/2012

Michael L. Burkes Notery Public, State of Ohio My Commission Exp. 5-39-12

(This area for notarial seal)

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

0923804228 Page: 2 of 2

# **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008291849 SK

STREET ADDRESS: 1844 W. BIRCHWOOD UNIT 1844-4
CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 11-30-402-023-0000

#### LEGAL DESCRIPTION:

UNIT 1844-4 JR THE BIRCHWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 AND THE WESP 15 FEET OF LOT 2 IN BLOCK 9 IN MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MFKIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (4)9032059; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

MORTGAGEDEED\_A

**御川 紹介とないおかいシオレジを持ち得る 配信 間川** 

4489618120126850

LEGALD

09/08/05