

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK



When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227

Doc#: 0923817031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2009 10:16 AM Pg: 1 of 3

SATISFACTION

FIFTH THIRD BANK #:01231100849616487 "MILLER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by ROBERT W MILLER, UNMARRIED, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 05/05/2004 Recorded: 07/20/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0420216177, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02361050391023
Property Address: 3345 KIRCHOFF, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


FIFTH THIRD BANK (CHICAGO)
On August 13th, 2009

By: 
Randy Jones, Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On August 13th, 2009, before me, ANDREA BAUER, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANDREA BAUER
Notary Expires: 10/03/2011



Prepared By:

*SP3
M-JS
E*

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6489
Cook, R**EXHIBIT "A" LEGAL DESCRIPTION**

ACAPS ID No : 04613324
 BORROWER NAME(S) : ROBERT W. MILLER

ORDER DATE: 04 / 30 / 2004
 INSTALLMENT LOAN No :

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT NUMBER 5-D IN PARK MEADOWS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

(HEREINAFTER REFERRED TO AS 'PARCEL'): LOT 6 IN NEWTON RESUBDIVISION OF LOT G-G IN ROLLING MEADOWS UNIT NUMBER 11 BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 35 AND PART OF THE WEST HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD IN COOK COUNTY, ILLINOIS ALSO THAT PART OF LOT H-H IN ROLLING MEADOWS UNIT NUMBER 11, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 35, AND PART OF THE WEST HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF AN EXTENSION OF THE NORTH LINE OF LOT 1827 RUNNING EASTERLY TO SALT CREEK IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS 'PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE BANK AND TRUST COMPANY OF ARLINGTON HEIGHTS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 11, 1973 AND KNOWN AS TRUST NUMBER 775 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22792658, TOGETHER WITH AN UNDIVIDED 1.98787025 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

First American ELS Order No: 5612027
 PIN # 02-36-105-039-1023

When recorded mail to:
FIRST AMERICAN ELS, INC.
 1228 EUCLID AVENUE, SUITE 400
 CLEVELAND, OHIO 44115
 ATTN: FACT DEPARTMENT

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SATISFACTION Page 2 of 2

Arthurene Marks, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

Property of Cook County Clerk's Office