

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.
715 Peachtree St., NE, 5th Floor
Atlanta, GA 30308

Loan No.: 01119724

AFTER RECORDING, RETURN TO:
BANK OF AMERICA, N.A.
Attn: Jackie Walker
715 Peachtree St., NE, 5th Floor
GA2-002-05-12
Atlanta, GA 30308



Doc#: 0923819000 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/26/2009 08:35 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that **BANK OF AMERICA, N.A.**, a national banking association, **successor in interest to LaSalle Bank National Association, successor in interest to ABN AMRO Mortgage Group, Inc.**, a corporation (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Vikram C. Patel and Hemaxi V. Patel, husband and wife as joint tenants** (the "Borrower"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain **Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement dated October 19, 2007** made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on **October 29, 2007** as Document No. **0730204090** (the "Mortgage").

Permanent Real Estate Index Number: 08-22-401-040-0000

Address of premises: 1731 Chariot Ct., Mt. Prospect, IL 60056

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

by
S-C
P-3
m-j
b-w

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IN WITNESS WHEREOF, BANK OF AMERICA, N.A., a national banking association, has caused these presents to be signed by its Vice President this 12th day of August, 2009.

BANK OF AMERICA, N.A., a national banking association
~~successor in interest to ABN AMRO Mortgage Group, Inc~~

By:
Name: Kathleen C. Gallagher
Its: Vice President

STATE OF GEORGIA)
)
COUNTY OF FULTON) §

I, **Jacquelyn A. Walker**, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Kathleen C. Gallagher, personally known to me to be the **Vice President** of **BANK OF AMERICA, N.A.**, a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 12th day of August, 2009.

Jacquelyn A. Walker, Notary Public
Fulton County, State of Georgia
My Commission Expires March 5, 2010

(Notary Seal)

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EXHIBIT "A"

Legal Description

PARCEL 1: THAT PART OF LOT 1 IN RICHMOND SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE DUE WEST (BEING AN ASSUMED BEARING FOR THIS LEGAL DESCRIPTION) ALONG THE SOUTH LINE OF SAID LOT 1, 698.82 FEET; THENCE DUE NORTH 142.05 FEET TO A POINT FOR THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE DUE WEST 54.75 FEET; THENCE DUE NORTH 49.58 FEET; THENCE DUE EAST 54.75 FEET; THENCE DUE SOUTH 49.58 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 24028900 AS AMENDED BY SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT 24394777, ALL IN COOK COUNTY, ILLINOIS