

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.
715 Peachtree St., NE, 5th Floor
Atlanta, GA 30308

Loan No. 01115574

AFTER RECORDING, RETURN TO:

BANK OF AMERICA, N.A.
715 Peachtree St., NE, 5th Floor
Atlanta, GA 30308



Doc#: 0923819005 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/26/2009 08:38 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that **BANK OF AMERICA, N.A.**, a national banking association, **successor in interest to LaSalle Bank National Association, successor in interest to LaSalle FSB.**, a corporation (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Onkar Dhillon & Harbhajan Dhillon, his Wife** (the "Borrower"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on **Exhibit A** attached hereto and incorporated herein together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain **Multifamily Mortgage Assignment of Rents and Security Agreement**, dated **December 31, 1998**, made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on **January 4, 1999** as **Document No. 99003410** (the "Mortgage").

Permanent Real Estate Index Number: **07-18-200-022-1187, 1188, 1189, 1190, 1191, 1192**

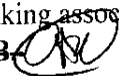
Address of premises: **2376 Goodspeed, Schaumburg, IL 60194**

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Bank possesses under the Mortgage in and to the property legally described on **Exhibit A** attached hereto and incorporated herein.

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IN WITNESS WHEREOF, BANK OF AMERICA, N.A., a national banking association, has caused these presents to be signed by its Vice President this 8th day of July, 2009.

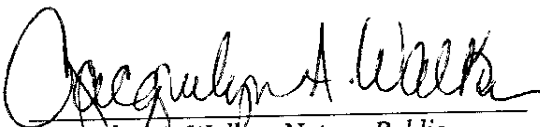
BANK OF AMERICA, N.A., a national banking association,
~~successor in interest to LaSalle Bank, F.S.B.~~ 

By: 
Name: Bonnie Crutchfield
Its: Vice President

STATE OF GEORGIA)
) §
COUNTY OF FULTON)

I, Jacquelyn A. Walker, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Bonnie Crutchfield, personally known to me to be the Vice President of BANK OF AMERICA, N.A., a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 8th day of July, 2009.


Jacquelyn A. Walker, Notary Public
Fulton County, State of Georgia
My Commission Expires March 5, 2010

(Notary Seal)

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EXHIBIT "A"

Legal Description

UNIT NUMBERS 2376-A, 2376-B, 2376-C, 2376-D & 2376-F, IN THE SCHAUMBURG TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

THAT PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF SHEFFIELD VILLAGE APARTMENTS UNIT NUMBER 1 BEING A SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION 18, RECORDED JUNE 11, 1970 AS DOCUMENT NUMBER 21181551 AND BOUNDED ON THE EAST BY THE FOLLOWING DESCRIBED LINE.

COMMENCING AT THE CENTER OF SAID SECTION 18, THENCE NORTH 85 DEGREES 33 MINUTES 18, SECONDS EAST ALONG THE SOUTH LINE OF SAID NORTHEAST $\frac{1}{4}$ OF SECTION 18, A DISTANCE OF 527.22 FEET TO THE POINT OF BEGINNING, THENCE NORTH, 4 DEGREES 26 MINUTES 42 SECONDS WEST, A DISTANCE OF 44.15 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 780 FEET, BEING CONVEX TO THE WEST AND TANGENT TO THE LAST DESCRIBED LINE, AN ARC DISTANCE OF 251.31 FEET TO A POINT OF TANGENCY; THENCE NORTH 13 DEGREES 59 MINUTES 36 SECONDS EAST A DISTANCE OF 18.38 FEET TO A POINT OF CURVATURE, THENCE NORTHERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 500 FT, BEING CONVEX TO THE EAST AND TANGENT TO THE LAST DESCRIBED LINE AN ARC DISTANCE OF 274.76 FEET TO A POINT OF TANGENCY, THENCE NORTH 17 DEGREES 29 MINUTES 32 SECONDS WEST, A DISTANCE OF 303.49 FEET TO A POINT OF CURVATURE; THENCE NORTHERNLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 1490 FEET BEING CONVEX DISTANCE OF 479.81 FEET TO THE SOUTHWEST CORNER OF KNOLLWOOD DRIVE AS DEDICATED IN SAID SHEFFIELD VILLAGE APARTMENTS UNIT NUMBER 1 AS A TERMINATION OF SAID EASTERLY BOUNDARY LINE ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9397588 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 2376 Goodspeed, Schaumburg, IL 60194
P.I.# 07-18-200-0221187, 1188, 1189, 1190, 1191, 1192