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THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A. 715 Peachtree Street, 5th Floor GA2-002-05-12 Atlanta, GA 30308

Loan No. 01113163

AFTER RECORDING, RETURN TO:

BANK OF AMERICA, N.A. 715 Peachtree Street, 5th Floor GA2-002-05-12 Atlanta, GA 30368



Doc#: 0923819016 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/26/2009 08:43 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that BANK OF AMERICA, N.A., a national banking association, successor with interest to LaSalle Bank National Association, successor to Cragin Federal Bank for Savings (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISI, RELEASE, CONVEY and QUITCLAIM unto Cynthia Travier married to Robert Travier and Jone Liggons, Divorced, not since remarried (the "Borrower"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereun oblinging or appertaining, which Bank may have acquired in, through or by that certain Mortgage unted May 31, 1994, made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deecs of Cook County, Illinois on June 6, 1994 as Document No. 94501502 (the "Mortgage").

Permanent Real Estate Index Number: 29-18-115-023 - Lot 18, 29-18-115-022 - Lot 19

29-18-115-021 - Lot 20

Address of premises: 179 West 154th Street, Harvey, Illinois 60426

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

Release of Mortgage (Illinois) 108329

3/3 C.3

0923819016 Page: 2 of 3

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IN WITNESS WHEREOF, BANK OF AMERICA, N.A., a national banking association, has caused these presents to be signed by its Vice President this 8th day of July, 2009.

BANK OF AMERICA, N.A., a national banking association successor to Cragin Federal Bank for savings Its: Vice President STATE OF GEORGIA 8 COUNTY OF FULTEN I, Evelyn Heath, a No ary Public, in and for said County in the State aforesaid, DO _____, personally known to me to HEREBY CERTIFY that Bonnic Crutchfield be the Vice President of BANK OF AMERICA, N.A., a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in rerson and acknowledged that as such officer she/he signed and delivered such instrument as his/he, ov n free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 8th day of July, 2009. Clert's Orgina

Jacquelyn A. Walker, Notary Public Fulton County, State of Georgia

My Commission Expires March 5, 2010

(Notary Seal)

0923819016 Page: 3 of 3

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EXHIBIT "A"

Legal Description

LOTS 18, 19 AND 20 IN BLOCK 1 IN SYNDICATES ADDITION TO HARVEY'S SUBDIVISION OF LOT 1 OF THE SUBDIVISION OF THAT PART LYING EAST OF VINCENNES ROAD OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUT HWEST 1/4 (EXCEPT THE NORTH 10 ACRES THEREOF) OF SECTION 18, TH, A LINOIS

OF COLUMN CLEAR'S OFFICE TOWNSHIP 36 NORTH, RANGE 14 EAST OF THF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALLINOIS