

This Document prepared by  
and to be returned to:

**UNOFFICIAL COPY**

**Elgin State Bank,  
1001 South Randall Rd.  
Elgin, IL 60123**



Doc#: 0923822003 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/26/2009 08:21 AM Pg: 1 of 3

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.**

(Space Above This Line for Recording Data)

**RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)**

**KNOW ALL MEN BY THESE PRESENTS**, That the **ELGIN STATE BANK**, 1001 South Randall Road, **Elgin, Illinois** a Corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and quit claim unto **Anthony S. Martorano and Patricia Martorano, In Joint Tenancy**, heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **March 28, 2007**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as Document No. **0712110122 and 0712110123** to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

**See Legal Description Attached**

**PIN: 13-02-300-006-1029**

**Common Address: 3850 W Bryn Mawr Ave., Chicago, IL 60659**

together with all the appurtenances and privileges thereunto belonging or appertaining,

**IN TESTIMONY WHEREOF**, the said **ELGIN STATE BANK** has caused these presents to be signed by its **Assistant Vice President**, and attested to by its **Vice President**, and its corporate seal to be hereto affixed, this **August 21, 2009**.

**ELGIN STATE BANK**

By: *Lynn Dillow* AVP  
Lynn Dillow, Assistant Vice President

Attest: *Mary Mckee*  
Mary Mckee, Vice President

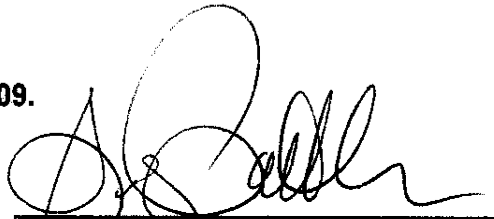
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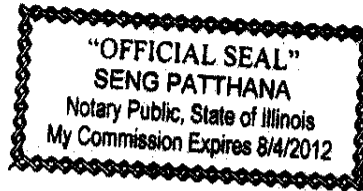
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State of Illinois }  
County of Kane }

I, the undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that the aforesigned, of the **Elgin State Bank**, personally known to me to be officers of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instruments appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this **August 21, 2009**.

  
\_\_\_\_\_  
Notary Public



RELEASE

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**PARCEL 1:**

UNIT 409 IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94823271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 409 AND STORAGE SPACE 409, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923281

**PARCEL 3:**

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

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