STATE OF ILLINOIS)

COUNTY OF COOK)

) SS

UNOFFICIAL CORPUMBLE

Doc#: 0923826008 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/26/2009 08:07 AM Pg: 1 of 2

CITY OF CHICAGO A Municipal Corporation Claim for Lien in the Amount of \$1,221.49

Water Account Number: 595736-590956

IN THE OFFICE OF THE RECORDER OF DEEDS VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 4210 N. CALIFORNIA AVE. Chicago, Illinois, and ie saily described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first daly sworn on oath depose and state as follows:

- 1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
- 2. I have examined the records of the Department, in determining the information below.
- 3. Water service was furnished to the heren described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
- 4. The quantity of water for which this lien is filed is approximately 53 thousand cubic feet.
- 5. The amount due for water service is \$662.62.
- 6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$558.87.
- 8. The total amount due the Claimant is \$1,221.49.
- 9. The above amounts became delinquent on 6/6/2009.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owner, and party or parties interested in the premises" located at 4210 N. CALIFORNIA AVE., Chicago, 'I on 6/9/2009 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- 11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$1,221.49, plus statutory interest from this date forward.

CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on:

Myron N. Schreiber
Assistant Commissioner

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UNOFFICIAL COPY

Account Number: 595736-590956

Legal:

LEGAL DESCRIPTION

LOTS 19 AND 20 IN BLOCK 8 IN ROSE PARK SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWN8HI!" 40 NCRTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NORTH OF COOF COUNTY CLERK'S OFFICE KNOWN AS: 4210 NORTH CALIFORNIA AVENUE CONDOMINIUM

4210 N. CALIFORNIA AVE. P.I.N. # 13-13-315-059

Prepared by:

and the same of th

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385