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Doc#: 0923940023 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/27/2009 09:21 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee under
Securitization Servicing Agreement dated as of June 1,
2006 Structured Asset Securities Corporation Structured
Asset Investment Loan Trust Mortgage Pass-Through
Certificates, Series 2006-3

PLAINTIFF

Vs.

Richard McDonald; Nikhil Basu; Antonia C. Basu; Dell
Financial Services, L.P.; Capital One Bank (USA), N.A.
f/k/a Capital One Bank; Unknown Owners and
Nonrecord Claimants

DEFENDANTS

No. 09 CH **09CH28289**

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of **AUG 13 2009**, 20___, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Richard McDonald
Nikhil Basu
Antonia C. Basu

Pro-Vest

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(iv) The legal description is:

LOT 97 AND THE NORTH 7 FEET OF LOT 96 IN LANSING ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 16-23-313-048

(v) The common address or location of the property is:

1856 S. Lawndale Avenue
Chicago, IL 60623

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors:
Richard McDonald
- b) Mortgagee:
Mortgage Electronic Registration Systems, Inc. as Nominee for BNC Mortgage, Inc.
- c) Date of mortgage: 2/3/2006
- d) Date and place of recording:
2/28/2006
Office of the Recorder of Deeds of Cook County Illinois
- e) Document Number: 0605935177

SIGNATURE: _____

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-21074

Jason M. Shulman
ARDC #6283998

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee
under Securitization Servicing Agreement
dated as of June 1, 2006 Structured Asset
Securities Corporation Structured Asset
Investment Loan Trust Mortgage Pass-
Through Certificates, Series 2006-3

PLAINTIFF

Case No.

09CH28289

v.

Richard McDonald, et. al.

DEFENDANT

NOTICE OF FILING PURSUANT TO
PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and

Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 08/12/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-21074

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____