

# UNOFFICIAL COPY



Doc#: 0923955022 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/27/2009 09:22 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

## RELEASE OF MORTGAGE

Loan No. 6100294258

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **SUNEELA HARSOOR AND RAVINDRA HARSOOR, HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**  
**11 SHELBURNE DR, OAK BROOK, IL 60523**

ALD 9020670

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of April, 2008 and recorded in the Recorder's Office of **DU PAGE** County, in the State of Illinois, as document No. **R2008-082948**, to the premise therein described, situated in the County of DU PAGE, State of Illinois, as follows, to wit:

LOT 300 IN BROOK FOREST UNIT FIVE, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1969 AS DOCUMENT R69-7180, IN DUPAGE COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-27-105-016

Witness hands and seals, July 31, 2009

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 31, 2009 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

*Marcy J. Coffman*  
Marcy J. Coffman, Notary Public

### Customer Mailing Address

SUNEELA HARSOO  
11 SHELBURNE DR  
OAK BROOK, IL 60523

