

# UNOFFICIAL COPY



Doc#: 0923911058 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/27/2009 11:53 AM Pg: 1 of 2

Property of Cook County Clerk's Office

FOR RECORDERS USE ONLY.

ASSIGNOR: MERS  
ASSIGNEE: CITIMORTGAGE

14-09-10131

**BOX 70**

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

# UNOFFICIAL COPY

Prepared by:  
CITIMORTGAGE, INC.  
1000 TECHNOLOGY DR.  
O'FALLON, MO 63368

Loan No. 2004448766  
File No. \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

### KNOW ALL MEN BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware corporation, as nominee for **PRIME FINANCIAL CORPORATION**, whose mailing address is c/o CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CitiMortgage Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignee, that certain mortgage executed by **ADRIANA AZCARATE**, dated JUNE 26, 2007, filed 7/11/07 and recorded in Official Records 0719241050, of the Public Records COOK County, Illinois and encumbering the property more particularly described as follows:

**LOT 32 IN BLOCK 6 IN JAMES U. BORDEN'S ADDITION TO WARREN PARK IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax Id: 16-20-213-035-0000

Property Address: 1332 SOUTH 57TH AVE, CICERO, IL 60804

Together with the note or obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on July 30, 2009.

Signed, sealed and delivered

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware corporation, as nominee for **PRIME FINANCIAL CORPORATION**

in the presence of:

Witness

Dennis J Luecke

(Corporate Seal)

Shuchi Manahan  
Witness

By:

Scott Scheiner, Vice President

Mailing Address:

c/o CitiMortgage, Inc.  
1000 Technology Drive  
O'Fallon, MO 63368-2240

STATE OF MISSOURI  
COUNTY OF ST CHARLES

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on July 30, 2009. Scott Scheiner, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware corporation, as nominee for **PRIME FINANCIAL CORPORATION**, known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid on July 30, 2009.

Notary Public, State of Missouri

Name: Alex D. Crossman

My commission expires:

CODILIS & ASSOCIATES PC  
15W030 NORTH FRONTAGE ROAD  
BURR RIDGE, IL 60527

**ALEX D CROSSMAN**  
Notary Public - Notary Seal  
State of Missouri  
St. Charles County  
Commission #08672776  
My Commission Expires 11/04/2012

BFB  
09-10131