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Doc#: 0923922077 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/27/2009 02:10 PM Pg: 1 of 4

Return To:
Northwest Title Agency, inc.
2001 S. Hanley Rd Ste 125
Brentwood, MO 63144
\$5502[

SUBORDINATION OF LIEN

JY SMATH

923922077 Page: 2 of 4

SUBORDINATION OF LIEN COPY

(Illinois)

Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

ACCOUNT # 6100160345

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 24TH day of MARCH, 2004, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0408433128 made by STEVEN R. KOLDERUP AND HEIDI S. KOLDERUP, BORROWER(S) to secure an indebtedness of **ONE HUNDRED SIXTY THOUSAND** DOLLARS, NOW REDUCED TO **ONE HUNDRED THIRTY THOUSAND and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-22-306-037-0000

Property Address: 739 S. ELM STREET, PALATINE, IL 60067

PARTY OF THE SECOND PART: WELLS FARGO BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

DATED: June 24, 2009

Cindi Pawlak, Consumer Loan Underwriter

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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

County of COOK}	•	
	to be a Consumer Loan Underwriter, o me to be the same person whose nan by in person and severally acknowledged the said instrument and caused the iven by the Board of Directors of said	of the Harris Trust and Savings Bank, ne is subscribed to the foregoing ed that as such Consumer Loan corporate seal of said corporation to be corporation, as their free and voluntary
GIVEN Under my hand and notorial seal this 24th day of June, 2009		CFECHAL STATE
•		Method Total
	Justille Blunte	My Contraction in the second section of the second section is a second s
	Juditi C. Sihwe I, Notary	
Commission Expires May 4 th , 2011		
	SUBORDINATION OF LIEN	
	(Illinois)	O _r ,
FROM:		T'S Open
		C
TO:		

Mail To: Harris, N.A 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

STATE OF ILLINOIS}

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EXHIBIT "A"

LOT 3 IN "HILLSIDE GREEN PHASE 3", BEING A RESUBDIVISION OF LOT 4 IN ARTHUR T. MCINTOSH AND CO.'S QUINTENS ROAD FARMS, IN SECTION

