

UNOFFICIAL COPY



Doc#: 0923922012 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/27/2009 08:32 AM Pg: 1 of 3

FULL SATISFACTION AND RELEASE OF MORTGAGE

128401

Loan # 04-00076848

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSEPH FENOGLIO, SINGLE NEVER MARRIED, AND MARK G. LAWSON, DIVORCED AND NOT SINCE REMARRIED

Of the County COOK, And State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated MAY 19, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on page -- , as Document No. 0420901311 and a certain Assignment of Rents dated the -- , and recorded in the Recorder's Office of -- County, in the State of -- , in book -- of records, on page -- , as document No. -- , to the premises therein described, as follows, to-wit:

EXHIBIT "A" ATTACHED

P.I.N: 17-03-220-020-1578

Property Address: 175 EAST DELAWARE, UNIT 8009, CHICAGO, IL 60611

Situated in the city of CHICAGO, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 4TH day of August 2009.

ATTEST:


Richard Taylor, Assistant Secretary


Paul Zogas, President

STATE OF ILLINOIS

COUNTY OF COOK

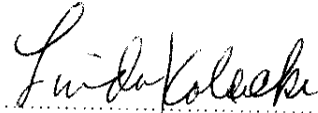
SS.]

I, Linda Kolecki, The undersigned, a Notary Public in and for said County,

In the state aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 4TH day of August 2009.

THIS INSTUMENT WAS PREPARED BY AND MAIL TO:
MIDLAND FEDERAL SAVINGS & LOAN
8929 S HARLEM AVE.
BRIDGEVIEW, IL 60455
ATTN: LOAN DEPT.



Notary Public



Notary Public
Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

UNIT NO. 8009 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL") PARTS OF THE LAND PROPERTY AND SPACE BELOW AT AND ABOVE THE SURFACE OF THE EARTH, LOCATED WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD FROM THE SURFACE OF THE EARTH OF A PARCEL OF LAND COMPRISED OF LOT 17 (EXCEPT THE EAST 16 FEET THEREOF) AND ALL OF LOTS 18 TO 28 INCLUSIVE IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCK 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 TO 4 INCLUSIVE IN COUNTY CLERK'S DIVISION OF THE WEST 300 FEET OF THAT PART OF LOTS 16, 17, 18, AND 19 IN BLOCK 14 LYING EAST OF THE LINCOLN PARK BOULEVARD IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED BY DEED DATED JULY 27, 1973 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 30, 1973 AS DOCUMENT NO. 22418957, FROM JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY A MASSACHUSETTS CORPORATION, TO LASALLE BANK, A NATIONAL BANKING ASSOCIATION NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST NUMBER 45450. WHICH SURVEY THEREINAFTER CALLED SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS TO 175 EAST DELAWARE PLACE, CHICAGO ILLINOIS (HEREINAFTER CALLED "DECLARATION" RECORDED ON AUGUST 10, 1973 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22434263, TOGETHER WITH AN UNDIVIDED .17125 PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DELINEATED AND SET FORTH IN THE DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office