

JNOFFICIAL COPY

Recording Requested By: **VERDUGO TRUSTEE SERVICE CORPORATION**

When Recorded Return To: DANIEL JESERIG 3951 RUSSETT LANE NORTHBROOK, IL 60062



Doc#: 0923926153 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/27/2009 02:24 PM Pg: 1 of 2



SATISFACTION

CITIMORTGAGE, INC. #:2003891425 "JESERIG" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by PANIEL JESERIG AND STACY JESERIG, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 10/20/2006 Recorded: 11/14/2006 in Book/Roal/Liber: N/A Page/Folio: N/A as Instrument No.: 0631811219, does hereby acknowledge that it has received full payment and strisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 40, SECTION 2 OF WESTVIEW UNIT 3 AND UNIT 5, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MENIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 04-07-408-018-0000

Property Address: 3951 RUSSETT LANE, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has ruly executed the foregoing instrument. CONTRACTOR OF THE CONTRACTOR O

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On August 14th, 2009

DENNIS MYERS, Vice-President





0923926153 Page: 2 of 2



UNOFFICIAL COPY SATISFACTION Page 2 of 2

STATE OF Maryland **COUNTY OF Frederick**

On this 14th day of August 2009, before me, the undersigned officer personally appeared DENNIS MYERS, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,

Notary Expires: 03/25/2012



Prepared By:

COOK COUNTY CIERKS OFFICE TERRI SHEFFLER, VERDUGO TRUS FE'S SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898