

# UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY:

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Doc#: 0923929032 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/27/2009 11:58 AM Pg: 1 of 5

AFTER RECORDING, RETURN TO:

J. Joseph Little, Esq.  
221 N. LaSalle Street  
Suite 1158  
Chicago, Illinois 60601

## RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that BANK OF AMERICA, N.A., a national banking association, successor by merger to LaSalle Bank National Association, having its principal office at 135 South LaSalle Street, Chicago, Illinois 60603 (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment (as such terms are hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Printers Corner Inc., an Illinois corporation (the "Borrower"), its successors, legal representatives and assigns, all the right, title interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which the Bank may have acquired in, through or by that certain Junior Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing (the "Mortgage") dated as of June 27, 2006 made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on July 28, 2006 as Document No. 0620945031 and that certain Junior Assignment of Rents and Leases (the "Assignment") dated as of June 27, 2006 made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on July 28, 2006 as Document No. 0620945032.

Permanent Real Estate Index Number: 17-16-402-045  
17-16-402-054

Address of premises: 733 South Financial Place, Chicago, Illinois

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under either or both of the Mortgage and Assignment which by their terms expressly survive the release or termination of the Mortgage and/or Assignment; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests the Bank possesses under the Mortgage and Assignment in and to the property legally described on Exhibit A attached hereto and incorporated herein.

[signature page on the following page]


Box 400-CTCC

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IN WITNESS WHEREOF, BANK OF AMERICA, N.A., a national banking association, successor by merger to LaSalle Bank National Association, has caused these presents to be signed by its Vice President this 21<sup>st</sup> day of August, 2009.

BANK OF AMERICA, N.A., a national banking association, successor by merger to LaSalle Bank National Association

By:   
Its: CHRISTOPHER N. SOTIR  
Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT WAS FILED.**

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STATE OF RIODE ISLAND

COUNTY OF PRVIDENCE

§

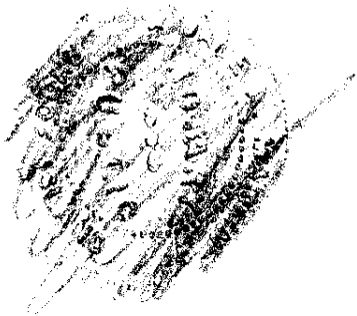
I, JANE A. MARTIN, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that CHRISTOPHER N. SOTIR, personally known to me to be the Vice President of BANK OF AMERICA, N.A., a national banking association, successor in interest to LaSalle Bank National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 21<sup>ST</sup> day of AUGUST, 2009.

Jane A. Martin  
Notary Public  
JANE A. MARTIN

My Commission Expires:

2/12/10



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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 2:

THE SOUTH 11 FEET OF LOT 34 (EXCEPT THE EAST 4 FEET THEREOF) AND LOTS 39, 40, 45 AND 46 (EXCEPT THE EAST 4 FEET OF SAID LOTS) IN THE SUBDIVISION OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE NORTH 3.00 FEET LYING ABOVE A HORIZONTAL PLANE OF 25.50 FEET ABOVE CHICAGO CITY DATUM OF THAT PART OF LOT 34 IN THE SUBDIVISION OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT WITH THE NORTH LINE OF THE SOUTH 11.0 FEET OF SAID LOT; THENCE NORTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ALONG THE WEST LINE THEREOF 3.44 FEET TO THE WESTERLY EXTENSION OF THE SOUTH FACE OF A 9 STORY BRICK BUILDING; THENCE NORTH 89 DEGREES 54 MINUTES 15 SECONDS EAST ALONG SAID EXTENSION AND THE SOUTH FACE OF SAID 9 STORY BRICK BUILDING FOR A DISTANCE OF 101.94 FEET TO THE WEST LINE OF THE EAST 4.0 FEET OF LOT 34 AFORESAID; THENCE SOUTH 00 DEGREE 00 MINUTES 58 SECONDS WEST ALONG SAID WEST LINE OF THE EAST 4.0 FEET FOR A DISTANCE OF 3.61 FEET TO THE NORTH LINE OF THE SOUTH 11.0 FEET OF LOT 34 AFORESAID; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID NORTH LINE OF THE SOUTH 11.0 FEET OF LOT 34 FOR A DISTANCE OF 101.94 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THAT PART OF LOT 34 IN THE SUBDIVISION OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT WITH THE NORTH LINE OF THE SOUTH 11.0 FEET OF SAID LOT; THENCE NORTH 00 DEGREES 00 MINUTES 58 SECONDS EAST ALONG THE WEST LINE THEREOF 3.44 FEET TO THE WESTERLY EXTENSION OF THE SOUTH FACE OF A 9 STORY BRICK BUILDING; THENCE NORTH 89 DEGREES 54 MINUTES 15 SECONDS EAST ALONG SAID EXTENSION AND THE SOUTH FACE OF SAID 9 STORY BRICK BUILDING FOR A DISTANCE OF 101.94 FEET TO THE WEST LINE OF THE EAST 4.0 FEET OF LOT 34 AFORESAID; THENCE SOUTH 00 DEGREES 00 MINUTES 58 SECONDS WEST ALONG SAID WEST LINE OF THE EAST 4.0 FEET FOR A DISTANCE OF 3.61 FEET TO THE NORTH LINE OF THE SOUTH 11.0 FEET OF LOT 34 AFORESAID; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID NORTH LINE OF THE SOUTH 11.0 FEET OF LOT 34 FOR A DISTANCE OF 101.94 FEET TO THE POINT OF BEGINNING EXCEPT THE NORTH 3.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

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PIN: 17-16-402-045  
17-16-402-054

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