UNOFFICIAL COPY

THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0923931060 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/27/2009 02:53 PM Pg: 1 of 3

Loan No. 1960399571

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTONIO BRACCIOFORTE AND MIC 1E LE GUREL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demaid whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 25, 2005, and recorded on June 10, 2005, in Volume/Book Page Document 0516146010 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illnesis, to wit:

TAX PIN #: 17-20-234-001 17-20-234-002 17-20-234-003 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 833 W. 15TH PLACE, APT. 605, CHICAGO, IL, 60508 Witness my hand and seal 08/10/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President



5-7 P-3 S m-7 m.R

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/10/09.

Notary Public

LIFETIME COMMISSION

Prepared by: RODOLFO DELA CF JZ JR

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100141200796440687

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1960399971

Cook County Clark's Office County of: COOK COUNTY Investor No: 802





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Loan Number: 1960399971

EXHIBIT A

Parcel 1:

Unit No. 605-W in The 15th Place Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0315003032, as amended from time to time, in Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of parking space 2-21-W, as delineated and defined on the afores(1) plat of survey attached to the aforesaid declaration recorded as Document Number 03,5003032, as amended from time to time.