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Doc#: 0923934022 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/27/2009 08:30 AM Pg: 1 of 3

WHEN RECORDED RETURN TO: FIRST PLACE BANK 999 EAST MAIN STREET RAVENNA , OH 44266

ASSIGNMENT OF MORTGAGE

By Corporation or Partnership

LOAN NO. 090810000068 INVESTOR LOAN NO. 568335791 Date: AUGUST 21, 2009

FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION ILLINOIS under the laws of Assignor (whether one or more), hereby sells, assigns and transfers to FIRST PLACE BANK, FIRST PLACE BANK one or more), the Assignor's Interest in the Mortgage dated AUGUS' 21, Assignee (whether 2009 ARTURO ARIAS JR. AND LIZ A. ARIAS, HUSLAND AND WIFE executed by as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record 09 , as Document Number 09

Page

County, IL with all right and interest in the note and obligations therein specified and the debt thereby secured Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED FIFTY-THREE THOUSAND AND 00/100 DOLLARS, with interest thereon from AUGUST 21, and that Assignor has good right to sell, assign and transfer the same.

> **ASSIGNOR** BANCGROUP MORTGAGE CORPORATION

), in the Cffice of the (County Recorder)

Ву ROGERS Its: PRESIDENT

By

Its:

ILASSIGN

(or in Book

(Registrar of Titles) of COOK

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STATE OF	Illinois	}								
COUNTY OF	lake	} ss.								
	ار id County, personal	day of ℓ	Rugnot	2009	,	before	me,	a	Notary	Public

within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

All yap, RESIDE ed to me on and acknowle.

Attheir signature(s) on astrument.

My Commission Expires: personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the wirk in instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and may by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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LOT 3 IN BLOCK 13 IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29; ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-29-407-023-0000

Property of County Clark's Office