

UNOFFICIAL COPY

RELEASE AND SATISFACTION OF MECHANICS LIEN



Doc#: 0923934110 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/27/2009 03:22 PM Pg: 1 of 3

STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Builders Heating, Inc.**, an Illinois Corporation does hereby acknowledge satisfaction of and release of the claim for lien, identified below, against **Cherryfield Construction, Inc., Cherryfield Properties, LLC, Bernard O'Reilly, Declan Hughes, Joni S. Williams, and anyone else claiming to be interested in the premises legally described on Exhibit A attached hereto and incorporated herein by this reference on the following described property to wit,**

Legally described on Exhibit A attached hereto incorporated herein by this reference:

GAJ # 09-0047

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanics lien document No. 0829146008 in the amount of \$10,478.00

Permanent Real Estate Index Number(s): P.I.N.# 15-12-434-026-0000

Addresses of property: 303-305 Marengo Avenue, Forest Park, Illinois 60305

THIS IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th day of May 2009.

Builders Heating, Inc.
(CORPORATION)

By: [Signature]
John P. Harmon, its President

Builders Heating, Inc.
4633 W. 138th Street
Crestwood, Illinois 60445

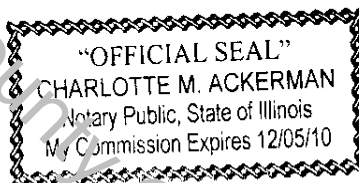
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

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I, Charlotte M. Ackerman, a notary public in and in for the county in the state aforesaid, do hereby certify that John P. Harmon, President of Builders Heating, Inc., an Illinois corporation, is the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed and delivered the instrument as his own free and voluntary act and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of May, 2009.

Charlotte M. Ackerman
Notary Public



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EXHIBIT A (Legal Description)

LOTS 8 AND 9, AND THE SOUTH $\frac{1}{2}$ OF LOT 7, IN KIEFER'S SUBDIVISION OF LOT 3 (EXCEPT THE NORTH 1 ACRE THEREOF) IN THE SUBDIVISION OF BLOCKS 29 AND 37 IN RAILROAD ADDITION TO HARLEM, IN THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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