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Doc#: 0923935057 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/27/2009 10:05 AM Pg: 1 of 2

STATE )  
OF )  
ILLINOIS )

**RELEASE OF LIEN**

COUNTY )  
OF )  
COOK )

**IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$841.30 in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-20035124 on the hereinafter described premises to wit:

"SEE EXHIBIT A" *2*

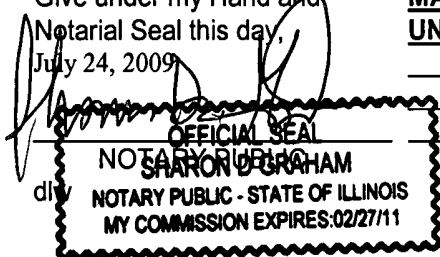
Commonly known as: **6519 South Laflin Street , Chicago, Illinois  
Acct. No. 843243 - 216427**

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr  
Commissioner  
Department of Water Management

By: *Myron N. Schreiber*  
Myron N. Schreiber  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
July 24, 2009



**MAIL RELEASE TO ADDRESS ON EXHIBIT "A"**  
**UNLESS OTHERWISE SPECIFIED BELOW:**

*Kaysee Fortenberry*  
*19358 S. Albany*  
*Evergreen Park, IL 60805*

City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
Management

0923935057

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ATTORNEYS' TITLE GUARANTY FUND, INC.

**LEGAL DESCRIPTION**

**EXHIBIT "A"**

**Legal Description:**

LOT 41 IN BLOCK 3 IN HOSMER FENN'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index Number:**

Property ID: 20-20-114-008

**Property Address:**

6519 S. Laflin Ave.  
Chicago, IL 60636

Property of Cook County Clerk's Office