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MAIL TO:

S. Terenzio Atty at Law

19 Don Carlos Drive

Hanover Park, 1L 60133

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

9377800131



Doc#: 0923935062 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/27/2009 10:11 AM Pg: 1 of 3

Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Kala Holdings, LLC-Series 1342 S. Avers, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

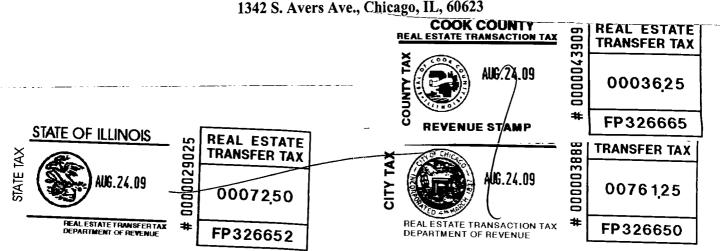
SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first para either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 16-23-109-036-0000 PROPERTY ADDRESS(ES):



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Federal National Mortgage Association

PLACE CORPORATE SEAL HERE	By: As Attor		moun)
STATE OF	_) _)		
I, A wal the u hereby certify that SULVIA A fact for Federal National Mortgage name(s) is/are subscribed to the facknowledged that he/she/they sign voluntary act for the uses and purpose	Association, and persociation persociation, and persociation, and persociation, appeared, sealed and deliver	personally known onally known to me to be preared before me this	to me to be the attorney in e the same person(s) whose day in person and severally
GIVEN under my hand and officials	seal this 20 day of	July NOTARY PUBLIC	,2009. Lurau
My commission expires:		NOTARY PUBLIC	
This instrument was prepared by PIE 1 North Dearborn, Suite 1300, Chica		,P.C.,	
Exempt under the provision of	er Act Date:	★ CINCIA I ★ Notary Pub	CIAL SEAL" L. THURMAN lic, State of Illinois PLEXPIRES 09/12/11
PLEASE SEND SUBSEQUENTTA		******	······································
KALA HLDGS, LCC - Sevis 143 Raven Ln Bloomingdale, 12 60108			Co

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EXHIBIT A

Lot 31 in Block 6 in Wells and Company's Boulevard Subdivision of the Northwest 1/4 of the Northwest 1/4 of Section 23, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office