

NAME: SALAZAR, EDWARD
Loan#: 1010295721-FNF

ASSIGNMENT OF MORTGAGE



Doc#: 0924040002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2009 09:10 AM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR INDYMAC BANK, F.S.B., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to ONEWEST BANK FSB. (hereinafter called the Assignee), its successors and assigns, prior to 08/04/09, the following described mortgage:

Date: July 30, 2007 Amount of Debt: \$ 217,000.00
Mortgagor: EDWARD SALAZAR
Mortgagee: M.E.R.S. INC. AS NOMINEE FOR INDYMAC BANK, F.S.B., its successors and/or assigns
Recorded on August 30, 2007 As Document 0724239024 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT NUMBER 18129 IN THE TOWN POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99333247, AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 27-35-302-022-1013
Commonly known as: 18129 MAGER DRIVE, TINLEY PARK, IL 60487

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

By: [Signature]
Erica A. Johnson-Seck Certifying Officer
Vice President
By: [Signature]
Dennis Kirkpatrick Certifying Officer
Vice President

State of Texas)
County of TRAVIS)
ss.

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Erica A. Johnson-Seck and Dennis Kirkpatrick, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 13 day of Aug., 2009

[Signature]
Notary Public



Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0923446