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Doc#: 0924049029 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2009 03:27 PM Pg: 1 of 3

FULL SATISFACTION AND RELEASE OF MORTGAGE

MAIL TO:

(11)

TICOR

4010357

Above Space for Recorder's Use Only


RICK A. MORTON, 675 Third St., Suite 1600. New York, NY 10017, for in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the note thereby secured, and of the sum of ten dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quitclaim unto: **ROBERT P. KENNAN and PHYLLIS B. KEENAN, husband and wife**, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 23rd day of October, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0329710159 on October 24, 2003 to the premises therein described as follows:

see attached Exhibit "A"

Permanent Real Estate Index Number: 14-33-316-013 and 14-33-316-032-000

Commonly Known As: 1613 N. Vine, Chicago, IL 60614

IN TESTIMONY WHEREOF, **RICK A. MORTON**, executes this Release on this 19th day of August, 2009.


Rick A. Morton

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STATE OF New York)

COUNTY OF New York)

I, CONSTANCE OUTLAW, a Notary Public, in and for the said County, in the State aforesaid, hereby certify that Rick A. Morton, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the use and purpose therein set forth.

Given under my hand and Seal of Office this 19 day of August, 2009

Constance Outlaw
Notary Public CONSTANCE OUTLAW

CONSTANCE OUTLAW
NOTARY PUBLIC - STATE OF NEW YORK
NO. 01OU6057889
QUALIFIED IN ORANGE COUNTY
MY COMMISSION EXPIRES APRIL 30, 2011

Prepared By: MAIL TO

David L. Pinsel
Law Offices of David L. Pinsel, P.C.
3701 Algonquin Road, Suite 750
Rolling Meadows, IL 60008

Property of Cook County Clerk's Office

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

A PARCEL OF LAND BEING THAT PART OF A HEREINAFTER DESCRIBED TRACT OF LANDBOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, 502.59 FEET THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 95.03 FEET TO A POINT FOR A PLACE OF BEGINNING OF SAID PARCEL OF LAND;

THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 22.70 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 2.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 53.10 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 19.94 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 11.90 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 10.70 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 18.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 28.64 FEET;

TO THE POINT OF BEGINNING, THE AFOREMENTIONED TRACT OF LAND BEING LOTS 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41 AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3 AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 5 TO 20, BOTH INCLUSIVE, (EXCEPT THE PART OF MERIDIAN, TOGETHER WITH LOTS 5 TO 20B, BOTH INCLUSIVE, (EXCEPT THE PART OF SAID LOTS 5 TO 20 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20 TO THE NORTHEAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONG A LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20 TO A LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5; THENCE SOUTHWESTERLY ALONG SAID LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5 TO A LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING), IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS