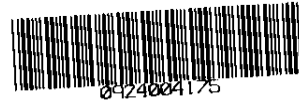


UNOFFICIAL COPY



FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0924004175 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2009 10:33 AM Pg: 1 of 3

Loan No. 1919799886

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTOPHER KRESKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 5, 2006, and recorded on September 19, 2006, in Volume/Book Page Document 0626240236 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 24-27-206-199-1006
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4259 TERMUNDE DR, ALSIP, IL, 60803
Witness my hand and seal 08/07/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ARLETHIA REED
Vice President



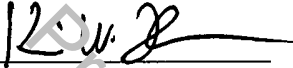
SY
P3
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KVB

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/07/09.



KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: BRYAN JA DAVID
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100050300005095071
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1919799886
County of: COOK COUNTY
Investor No: 470
Outbound Date: 08/04/09
Investor Loan No: 1702492039



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan # 1919799886

EXHIBIT A

Unit 4259 in Alsip Woods Condominium as delineated on a survey of the following described land to wit:

Certain Lots in Boyle's Resubdivision of Lot 2 (except the North 724.00 feet of Lot 2) in Brayton Farms Subdivision of the North 1/2 of Section 27, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached to that certain Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois on August 27, 1997 as Document 97-628813 and as amended from time to time as set forth in said Declaration aforesaid, all in Cook County, Illinois.

Property of Cook County Clerk's Office