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0924004192

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0924004192 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/28/2009 10:38 AM Pg: 1 of 3

Loan No. 1064027271

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

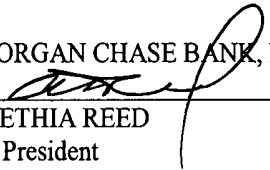
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEPHEN R. GAY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 25, 2006, and recorded on February 3, 2006, in Volume/Book Page Document 0603441040 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-03-401-016/017
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4335 S VINCENNES AVE, UNIT 4S, CHICAGO, IL 60653
Witness my hand and seal 08/07/09.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President



Handwritten initials: Y, S, P, EN, M, J

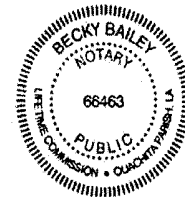
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/07/09.

BECKY BAILEY 66463
Notary Public
LIFETIME COMMISSION



Prepared by: JENNY LYN MORANTE
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1064024271
County of: COOK COUNTY
Investor No: 529
Outbound Date: 08/06/09
Investor Loan No: 322154235

Property of Cook County Clerk's Office

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Loan Number: 1064024271

EXHIBIT A

PARCEL 1:

UNIT 4S IN THE BRONZVILLE GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 9 AND 10 IN BLOCK 2 OF DAVID L. FRANK'S SUBDIVISION OF BLOCK 2 IN BLAIN AND BREWER'S SUBDIVISION OF LOT 3 OF COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0530003049, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES P-4, DECK RIGHTS TO D-4S AND ROOF RIGHTS RR-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0530003049.

PIN #: 20-03-401-016/017

**Commonly known as: 4335 S. VINCENNES AVE. UNIT # 4S
CHICAGO, Illinois 60653**

Cook County Clerk's Office