## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE **REGISTRAR OF** TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0924004219 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/28/2009 10:43 AM Pg: 1 of 3

Loan No. 1916258623

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the in ebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY J TYNAN AND LIZETTE RODRIGUEZ TYNAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 1, 2002, and recorded on October 11, 2002, in Volume/Book Page Document 0021121703 in the Recorder's Office of COOK COUNTY County, on the promises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 11-32-114-031-1035

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaning.

Address(es) of premises: 1225 WEST LUNT STREET 2B, CHICAGO, IL, 60625 Witness my hand and seal 08/05/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED

Vice President



IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/05/09.

KARIN W. HARKIS

**Notary Public** 

LIFETIME COMMISSIO

Prepared by: DANILYN RAQUEL

Record & Return to: Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-637

Loan No: 1916258620

County of: COOK COUNTY

Investor No: 800

Outbound Date: 08/04/09



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Loan Number: 1916258620

### **EXHIBIT A**

UNIT NUMBER 1225-2B IN THE LUNT COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14 AND 15 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS 25246455 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN ISA.

JS.

COOK COUNTY CLOTH'S OFFICE THE COMMON ELEMENTS.