

UNOFFICIAL COPY



Doc#: 0924010014 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/28/2009 09:40 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**595 UNIVERSITY BLVD.**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. 1020733  
PIN No. 18-36-115-011-0000



**RELEASE OF DEED**

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL.**

Property Address: **7928 W 81ST PLACE, BRIDGEVIEW, IL 60455**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0822708140**, Parcel ID No. **18-36-115-011-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **LORETTA A CERTA AND NICHOLAS CERTA, EACH TO AN UNDIVIDED 1/2 INTEREST**

**J=OS8071505RE.061050**  
(RIL1)

**MIN 100162500010207331 MERS PHONE: 1-888-679-6377**  
Page 1 of 2

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Loan No. 1020733

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 17, 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
\_\_\_\_\_  
KRYSTAL HALL  
SERVICE PROVIDER

Property of COOPER'S Office

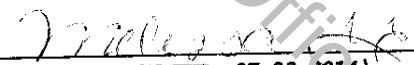
STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this AUGUST 17, 2009, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY  
NOTARY PUBLIC  
STATE OF IDAHO

  
\_\_\_\_\_  
MELISSA HIVELY (COMMISSION EXP. 07-28-2014)  
NOTARY PUBLIC

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## LEGAL DESCRIPTION

LOT 16 IN KEARNEY'S RESUBDIVISION OF LOTS 78 THROUGH 91, BOTH INCLUSIVE IN LAND'S 79<sup>TH</sup> AVENUE ESTATES A SUBDIVISION OF PART OF THE NORTH 60 ACRES OF THE WEST 1/4 OF THE NORTHWEST 1/4 SECTION 36 TOWNSHIP 38 NORTH, RANGE 12 AND THE SOUTH 284 FEET OF THE NORTH 1672 FEET OF THE WEST 1/4 OF THE WEST 1/2 OF SAID NORTHWEST 1/4 AND THE NORTH 126.50 FEET OF THE VACATED 79<sup>TH</sup> AVENUE LYING BETWEEN THE SOUTH LINE OF 81<sup>ST</sup> PLACE AND THE NORTH LINE OF 82<sup>ND</sup> STREET AND THE PART VACATED 79<sup>TH</sup> AVENUE LYING BETWEEN THE SOUTH LINE OF 81 ST STREET AND THE NORTH LINE OF 81<sup>ST</sup> PLACE AND THE SOUTH 126.50 OF VACATED 79<sup>TH</sup> AVENUE LYING BETWEEN THE SOUTH LINE OF 80<sup>TH</sup> PLACE AND THE NORTH LINE OF 81 ST STREET ALL IN SECTION 36 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN# 18-36-111-011-0000

Property of Cook County Clerk's Office