

UNOFFICIAL COPY

Illinois Anti-Predatory Lending Database Program

Certificate of Exemption



Doc#: 0924010024 Fee: \$46.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2009 10:32 AM Pg: 1 of 5

Report Mortgage Fraud
800-532-8785

The property identified as: **PIN:** 19-01-119-007-0000 ✓

Address:

Street: 4051 S. Richmond St ✓

Street line 2:

City: Chicago

State: IL

ZIP Code: 60632

Lender: State Farm Bank, FSB

Borrower: Santiago Carbajal

Loan / Mortgage Amount: \$50,000.00 ✓

This property is located within Cook County and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

Certificate number: DA4864A8-811F-45DA-B240-A9769A9EFD99

Execution date: 06/18/2009

SV
PS
S
M
M

UNOFFICIAL COPY**RECORDATION REQUESTED BY:**

State Farm Bank, F.S.B.
Bank Loan Center
One State Farm Plaza
Bloomington, IL 61710

WHEN RECORDED MAIL TO:

State Farm Bank, F.S.B.
P O Box 5961
Madison, WI 57305-0961

**SEND TAX NOTICES TO:**

SANTIAGO CARBAJAL
4051 S RICHMOND ST
CHICAGO, IL 60632

FOR RECORDER'S USE ONLY**This Modification of Mortgage prepared by:**

MARGIE EZELL, HOME EQUITY REPRESENTATIVE
State Farm Bank, F.S.B.
One State Farm Plaza
Bloomington, IL 61710

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 19, 2009, is made and executed between SANTIAGO CARBAJAL; a Single Person (referred to below as "Grantor") and State Farm Bank, F.S.B., whose address is One State Farm Plaza, Bloomington, IL 61710 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 28, 2002 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED IN THE AMOUNT OF \$50,000.00 ON 07-25-2002, AS DOCUMENT NUMBER 0020814108 IN BOOK 9602 PAGE 0094 THE COOK COUNTY RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

See SCHEDULE A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 4051 S RICHMOND ST, CHICAGO, IL 60632. The Real Property tax identification number is 19-01-119-007.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTENDING MATURITY DATE TO JULY 30, 2019.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE

(Continued)

Loan No: 08521509283

by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 18, 2009.

GRANTOR:

x *Santiago Carabajal*
SANTIAGO CARBAJAL

LENDER:

STATE FARM BANK, F.S.B.

x *Steven W. Hahn*
Authorized Signer
STEVEN W. HAHN
HOME EQUITY MANAGER

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois

COUNTY OF Cook

)
) SS
)

On this day before me, the undersigned Notary Public, personally appeared **SANTIAGO CARBAJAL**, a Single Person, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 18th day of June, 2009.

By *Jacqueline Gomez* Residing at Chicago, Illinois

Notary Public in and for the State of Illinois

My commission expires May 24, 2010



UNOFFICIAL COPY

MODIFICATION OF MORTGAGE

(Continued)

Loan No: 08521509283

Page 3

LENDER ACKNOWLEDGMENT

STATE OF Missouri)
) SS
 COUNTY OF St. Charles)

On this 10th day of July, 2009 before me, the undersigned Notary Public, personally appeared Thomas W. Dahn and known to me to be the Home Equity Manager, authorized agent for **State Farm Bank, F.S.B.** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **State Farm Bank, F.S.B.**, duly authorized by **State Farm Bank, F.S.B.** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **State Farm Bank, F.S.B.**

By Susan M. Cox Residing at St. Charles, Mo

Notary Public in and for the State of Mo

My commission expires 4-24-10



SUSAN M. COX
 My Commission Expires
 April 24, 2010
 St. Charles County
 Commission #06514802

Cook County Clerk's Office

UNOFFICIAL COPY

Schedule "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF ____, IN THE STATE OF ILLINOIS, TO WIT:

LOT 71 IN ROZENSKI, LIPSKI AND ZACKER'S SUBDIVISION OF LOT 8 AND THE WEST 1/2 OF LOT 9 IN LURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENT, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office