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Doc#: 0924015052 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2009 03:01 PM Pg: 1 of 3

Recording Requested/Prepared By:
Cathy Kaiser
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 60201
Voice: 1.860.409.5520

When Recorded Return To:
CT Lien Solutions formerly UCC Direct
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 467526 "Denis B. Drennan And Barbara M. Drennan" Cook County Recorder, Illinois

Dated: August 24, 2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A. SUCCESSOR IN INTERST TO COMERICA BANK-ILLINOIS** does hereby certify that a certain mortgage executed by **DENIS B. DRENNAN AND BARBARA M. DRENNAN** to **BANK OF AMERICA, N.A. SUCCESSOR IN INTERST TO COMERICA BANK-ILLINOIS** dated **7/24/1995** calling for the original principal sum of dollars (**\$325,000.00**), and recorded on **SEPTEMBER 27, 1995** in Mortgage Record , page and/or instrument # **95654649**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to wit:

Loan Amount **\$325,000.00**
Tax Parcel ID: **11-07-201-006-0000 & 11-07-201-016-0000**
Property Address: **4 Milburn Park, Evanston, IL 60201**

Legal and/or Assignment: **See Exhibit A.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **24th** day of **August, 2009**.

SC
SY
R3
SU
TA
MA

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Dated: August 24, 2009

BANK OF AMERICA, N.A. SUCCESSOR IN INTERST TO COMERICA BANK-ILLINOIS

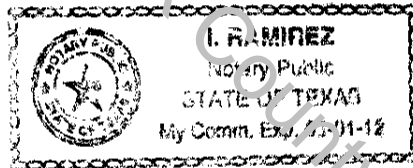
By: *Sharon R. Heller*
SHARON R. HELLER
ASSISTANT VICE PRESIDENT

State of **TEXAS**
County of **DALLAS**

On **August 24, 2009**, before me, **I Ramirez** a Notary Public in and for the county of **DALLAS** in the state of **Texas**, personally appeared **Sharon R. Heller, ASSISTANT VICE PRESIDENT** of **BANK OF AMERICA, N.A. SUCCESSOR IN INTERST TO COMERICA BANK-ILLINOIS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

I Ramirez
Notary Public
I Ramirez



(This area is for notarial seal)

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DENIS B. DRENNAN AND BARBARA M. DRENNAN
467526

EXHIBIT A

Property of Cook County Clerk's Office

THAT PART OF LOT 1 IN ASSESSOR'S SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 100 FEET SOUTH OF THE NORTH LINE OF SAID FRACTIONAL SECTION 7 AND 279.66 FEET EAST OF THE EAST LINE OF SHERIDIAN ROAD; THENCE WEST ON A LINE PARALLEL TO THE NORTH LINE OF SAID SECTION 7, 95.56 FEET, THENCE SOUTHEASTERLY 169.05 FEET MORE OR LESS TO A POINT 268.50 FEET SOUTH OF THE NORTH LINE OF SAID FRACTIONAL SECTION 7, AND 195.18 FEET EAST OF THE EAST LINE OF SHERIDIAN ROAD AS MEASURED ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID FRACTIONAL SECTION 7; THENCE EAST ALONG SAID LINE 128.45 FEET; THENCE NORTHWESTERLY 174.78 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, ALL SITUATED IN THE CITY OF EVANSTON, COUNTY OF COOK, AND STATE OF ILLINOIS.