

PREPARED BY & RETURN TO:  
BANKUNITED, THE ASSIGNEE OF BANKUNITED, FSB  
7815 NW 148TH STREET  
MIAMI LAKES, FL 33016  
LOAN SERVICING ADMINISTRATION  
LLOYD RAMSARRAN  
Loan #4955688

**UNOFFICIAL COPY**



Doc#: 0924016028 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/28/2009 11:34 AM Pg: 1 of 2

**SATISFACTION/DISCHARGE OF MORTGAGE**

The undersigned certified that it is the present owner of a mortgage executed by ANTOINETTE ALVARES, A SINGLE WOMAN to BANKUNITED, THE ASSIGNEE OF BANKUNITED, FSB bearing the date JUNE 19, 2006 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0620742070. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE LEGAL ATTACHED

PROPERTY ADDRESS: 10 EAST ONTARIO STREET, UNIT 3505, CHICAGO, IL 60611

TAX ID: 17-10-111-001, 002, 008 TO 012

Dated: AUGUST 18, 2009

BANKUNITED

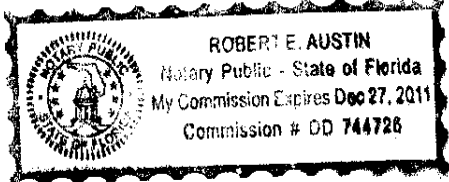
Printed Name: REBECCA THRASHER  
Title: ASSISTANT VICE PRESIDENT

Signed and Sealed  
in the presence of:

LLOYD RAMSARRAN

STATE OF FLORIDA }  
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on AUGUST 18, 2009, by REBECCA THRASHER, the ASSISTANT VICE PRESIDENT of BANKUNITED, THE ASSIGNEE OF BANKUNITED, FSB on behalf of said corporation.



NOTARY PUBLIC: ROBERT E AUSTIN  
My Commission Expires: 12/27/11

PLEASE RETAIN THE MARGIN BELOW

SPJ  
M-YES  
E

**UNOFFICIAL COPY****STREET ADDRESS:** 10 E ONTARIO STREET, UNIT 3505**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-10-111-001, 002, 008 to 012**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 3505 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ONE EAST ERIE/TEN EAST ONTARIO, CHICAGO, ILLINOIS RECORDED AS DOCUMENT NUMBER 0530118065.

Property of Cook County Clerk's Office