

Illinois Anti-Predatory
Lending Database
Program



Doc#: 0924029030 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2009 11:32 AM Pg: 1 of 3

Certificate of Exemption

Report Mortgage Fraud
800-532-8785

The property identified as: **PIN:** 03-34-207-094-0000

Address:

Street: 511 BLUE JAY COURT

Street line 2:

City: MOUNT PROSPECT

State: IL

ZIP Code: 60056

Lender: NILES TOWNSHIP SCHOOLS CREDIT UNION

Borrower: WILLIAM M AND DENISE PLATH

Loan / Mortgage Amount: \$33,820.16

This property is located within Cook County and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

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P-3
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mr

Certificate number: 7B4E0D14-1548-4AFB-A491-F048C821D27B

Execution date: 07/09/2009

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY:
MAIL TO:

Niles Township Schools CU
5940 Lincoln Avenue
Morton Grove, IL. 60053

MORTGAGE

THIS MORTGAGE is given on July 9, 2009. The Mortgagors are **William M. and Denise Plath**, husband and wife ("Mortgagor"). This mortgage is given to Niles Township Schools Credit Union which is existing under the laws of Illinois, and whose address is 5940 Lincoln Avenue, Morton Grove, IL 60053 ("mortgagee").

Mortgagor owes Mortgagee the principal sum of **\$33,820.16**. This principal sum is payable in **60** monthly installments of **\$623.00**, with a final payment of **\$523.46**. This debt is evidenced by Mortgagor's note dated the same date as this Mortgage ("note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **August 1, 2014**. This Mortgage secures the repayment of the note and the performance of Mortgagor's covenants and agreements under this Mortgage and the note. For this purpose, Mortgagor does hereby mortgage, grant and convey to mortgagee the following described property **511 Blue Jay Court, Mount Prospect IL 60056** ("property"), located in Cook County, State of Illinois:

THE EAST 38.21 FEET OF LOT 5 IN PLAT OF CORRECTION OF ORCHARD FIELD TOWNHOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-34-207-094-0000

If Mortgagee must defend or enforce its interest granted herein, Mortgagor agrees to pay the Mortgagee's reasonable attorney's fees, costs, and any sale expenses.

No other property of Mortgagor shall serve as security for this indebtedness, regardless of any other statements contained in any other loan documents executed and delivered by Mortgagor to Mortgagee. This mortgage is not secured by any other collateral, no matter what any other agreement between Mortgagor and Mortgagee states, nor is it secured by any right of setoff or lien granted by statute or otherwise, and Mortgagee

