

# UNOFFICIAL COPY

File No. 09-0223

Name: Beamer

## Assignment of Real Estate Mortgage



Doc#: 0924031166 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/28/2009 04:05 PM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., who previously sold, assigned and transferred to BANK OF AMERICA, NA SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, FSB, its successors and assigns, all right, title and interest in and to a certain mortgage executed by ROSSANA BEAMER TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., dated January 26, 2005, and recorded on February 4, 2005 as document no. 0503502126 in the Office of the COOK COUNTY RECORDER OF DEEDS, in the State of Illinois, conveying:

### PARCEL 1:

UNIT 4056-3 IN SACRAMENTO/BELLE PLAINE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 4 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 19, 2003 AS DOCUMENT NO. 0313910024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-19, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Commonly known as: 4056 N. Sacramento Ave #3, Chicago, Illinois 60618  
Permanent Index No: 13-13-327-031-1019 (underlying: 13-13-327-014-0000)

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on AUG 17 2009, has caused this instrument to be executed by David Perez, its Assistant Vice President and attested by Assistant Vice President, its Assistant Secretary, and its Corporate Seal to be hereunto affixed. Gregory J Price

MORTGAGE/ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

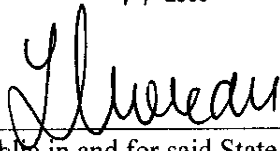
By: \_\_\_\_\_  
Title: David Perez, Asst. Vice President

Attest: \_\_\_\_\_  
Title: Gregory J Price, Assistant Secretary

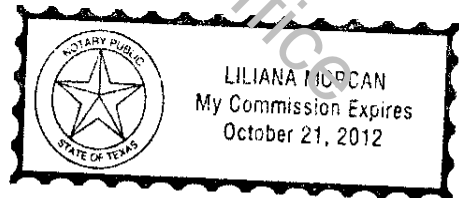
STATE OF TEXAS )  
                  COLLIN SS.)  
COUNTY OF \_\_\_\_\_ )

I, Liliana Morcan, a Notary Public in and for the County and state aforesaid, DO HEREBY CERTIFY THAT David Perez and Gregory J Price Of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on \_\_\_\_\_ day of AUG 17 2009, 2009



\_\_\_\_\_  
Notary Public in and for said State  
My commission expires on OCT 21 2012



Prepared by and mail to:  
Noonan & Lieberman, Ltd.  
105 W. Adams, Suite 3000  
Chicago, Illinois 60603

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