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LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60602

PA0914892

Doc#: 0924035174 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/28/2009 02:53 PM Pg: 1 of 3

STATE OF ILLINCIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIPCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE HOME FINANCE LLC

PLAINTIFF ) NO.

09CH30062

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VS

) JUDGE

SHIRLEY VAUGHN; IDA M. HARRIS; UNKNOVN HEIRS AND LEGATEES OF SHIRLEY VAUGHN, IF ANY; UNKNOWN HEIRS AND LEGATEES OF IDA M. HARRIS, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_day of \_\_\_\_, \_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 16 IN BLOCK 11 IN SHEPARDS MICHIGAN AVENUE NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST (EXCEPT THAT PART CONVEYED TO SOUTH CHICAGO AND SOUTHERN RAILROAD BY WARRANTY DEED RECORDED AS DOCUMENT NUMBER 2334229) IN SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 95, PAGE 24, AS DOCUMENT NUMBER 4031866, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1

A TOTAL SECTION AND ASSESSMENT OF THE PARTY OF THE PARTY

14446 KENWOOD AVENUE DOLTON, IL 60419

The subject mortgage has been recorded/registered as document number:

0924035174 Page: 2 of 3

\#0721935550 .

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SIGNATURE:

PIERCE & ASSOCIATE

Attorney of Record

TAX NO. 29-02-418-030

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DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088 MICHELLE J. FLISS ARDC# 6276488

Property of County Clerk's Office

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE HOME FINANCE LLC	) <sub>NO.</sub>
PLAINTIFF	)NO.
VS	) JUDGE )
SHIRLEY VAUGHN; IDA M. HARRIS; UNKNOWN HEIRS AND LEGATELS OF SHIRLEY VAUGHN, IF ANY; UNKNOWN LEIRS AND LEGATEES OF IDA M. HARRIS, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;  DEFENDANTS	2009 AUG
C	HY 25
COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT	
To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603	

## CERTIFICATE OF SERVICE

I, Mich (with the continuous), certify that I prepared this notice on and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via band delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

To an Action

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0914892