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Doc#: 0924035113 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2009 12:13 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

CitiMortgage, Inc. successor by merger to ABN AMRO
Mortgage Group, Inc.

PLAINTIFF

Vs.

Amanda M. Slawkowski; Bank of America, NA
successor by merger to LaSalle Bank, National
Association; RBS Citizens, N.A. successor by merger to
Charter One Bank, N.A. f/k/a Charter One Bank, F.S.B.;
Balmoral Court Condominium Association; Unknown
Owners and Nonrecord Claimants

DEFENDANTS

No. 09 CH
09 CH 28666

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of _____, 20____, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Amanda M. Slawkowski
- (iv) The legal description is:

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UNIT 2N IN THE BALMORAL COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN OLIVER L. SALLINGER AND COMPANY'S LINCOLN AVENUE SUBDIVISION A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020943503.

TAX PARCEL NUMBER: 13-12-221-026-1002

Underlying PIN# 13-12-221-006

(v) The common address or location of the property is:

2541 W. Balmoral Avenue, Unit #2N
Chicago, IL 60625

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Amanda M. Slawkowski

b) Mortgagee:

ABN AMRO Mortgage Group, Inc.

c) Date of mortgage: 9/24/2003

d) Date and place of recording:

10/22/2003

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0329542043

SIGNATURE: _____

Attorney of Record

Raj Jutla
ARDC #6283182

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-19813

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc. successor by merger to
ABN AMRO Mortgage Group, Inc.

PLAINTIFF

v.

Amanda M. Slawkowski; et. al.

DEFENDANT

Case No.

09CH 28666

**NOTICE OF FILING PURSUANT TO PREDATORY LENDING
DATABASE ACT**

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 08/17/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-19813

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____

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