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Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

Doc#: 0924039012 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2009 09:40 AM Pg: 1 of 3

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJV215)
RIVERSIDE, RI 02915



SATISFACTION

CHARTER ONE BANK, N.A. #:9923531949 "SZETO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by YIM SZETO IN I SZETO AND PUI SHAN SZETO AS JOINT TENANTS, originally to CHARTER ONE BANK, N.A. in the County of Cook, and the State of Illinois, Dated: 06/10/2005 Recorded: 06/30/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0518135464, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-28-208-028, 17-28-208-033
Property Address: 2235 S ARACHER AVE UNIT 5, CHICAGO, IL 60616


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S-yes
P-3
S-N
m-No
\$ 10.00 sch
E *mm*

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SATISFACTION Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.
On August 17th, 2009

By: 
Eric McLaughlin, Officer

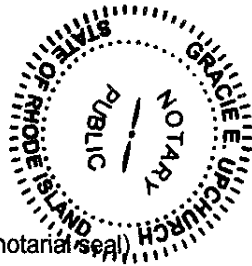
STATE OF Rhode Island
COUNTY OF KENT



On August 17th, 2009 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Eric McLaughlin, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,


GRACIE E. UPCHURCH
Notary Expires: 08/29/2011 #52047



(This area for notarial seal)

Prepared By: Betty Tucker, CHARTER ONE BANK N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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EXHIBIT A

SITUAED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: BEING A TRACT OF LAND LOCATED IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST 23RD STREET AND THE EAST LINE OF SOUTH STEWART AVENUE; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 110.66 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 09 SECONDS EAST, 67.61 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 37.00 FEET; THENCE NORTH 47 DEGREES 14 MINUTES 10 SECONDS EAST, 35.49 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 30 SECONDS EAST 84.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 02 MINUTES 30 SECONDS EAST, 15.33 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 30 SECONDS EAST, 37.00 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 30 SECONDS WEST, 15.33 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 30 SECONDS WEST, 37.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 17-28-208-028 (Parcel #1)
17-28-208-033 (Parcel #2)

YIM SZETO, IN I. SZETO AND PUI SHAN SZETO AS JOINT TENANTS

2235 SOUTH ARCHER AVENUE UNIT 5, CHICAGO IL 60615

Loan Reference Number : |671516/COBPROD

First American Order No: 7190723

Identifier: ELS