

# UNOFFICIAL COPY



Doc#: 0924340113 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2009 02:36 PM Pg: 1 of 4

MAIL TO:  
Jonathan Aven  
180N Michigan Ave 2105  
Chicago IL 60601  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 25th day of June, 2009., between **LaSalle Bank National Association, GSAA Home Equity Trust 2006-14**, a corporation created and existing under and by virtue of the laws of the State of AK and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Margarita Roman**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

FIRST AMERICAN

File # 1966354 2092

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 14-08-412-040-1369 + 14-08-412-  
PROPERTY ADDRESS(ES): 040-1678

**4950 N. Marine Drive Apt 1106, Chicago, IL, 60640**

+ E12

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

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Property

**STATE OF ILLINOIS**  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE  
 AUG. 25.09

STATE TAX

0000000000 #

REAL ESTATE TRANSFER TAX
0013100
FP 103027

**COOK COUNTY**  
 REAL ESTATE TRANSACTION TAX  
 DEPARTMENT OF REVENUE  
 AUG. 25.09

COUNTY TAX

0000000000 #

REAL ESTATE TRANSFER TAX
0006550
FP 103028

**CITY OF CHICAGO**  
 REAL ESTATE TRANSACTION TAX  
 DEPARTMENT OF REVENUE  
 AUG. 25.09

CITY TAX

0000005962 #


REAL ESTATE TRANSFER TAX
0137550
FP 102812

CLERK'S Office

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PLACE CORPORATE

**LaSalle Bank National Association,  
GSAA Home Equity Trust 2006-14**



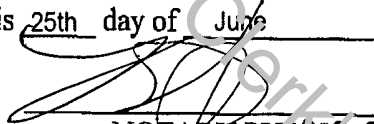
**By: BAC Home Loans Servicing,  
LP fka Countrywide Home Loans  
Servicing, LP as Attorney in Fact**  
Scott E. Donaldson, Assistant Secretary

SEAL HERE

STATE OF Arizona )  
 ) SS  
COUNTY OF Maricopa )

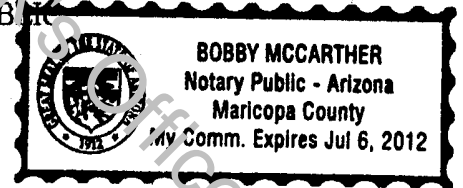
I, Bobby McCarther a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Scott E. Donaldson, personally known to me to be the attorney in fact for LaSalle Bank National Association, GSAA Home Equity Trust 2006-14, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the attorney in fact, he/she signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25th day of June, 2009.



NOTARY PUBLIC

My commission expires: 7/6/2012



This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602  
BY: Scarlett Cowan

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Margarita Roman  
4950 N Marine Dr. 1106  
Chicago IL 60640

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## EXHIBIT A

UNIT 1106 AND E-12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHORELINE PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010594079, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4590 N. Marine Drive Apt. 1106, Chicago, IL 60640

E12

Property of Cook County Clerk's Office