

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO HOME MORTGAGE



When Recorded Return To:

WELLS FARGO HOME MORTGAGE
MAC X9901-L1R
2701 WELLS FARGO WAY
MINNEAPOLIS, MN 55467

Doc#: 0924344013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2009 09:01 AM Pg: 1 of 3



SATISFACTION

WFHM - CLIENT 936 #: 0259268001 "LIU" Lender ID: 684359/1707366836 Cook, Illinois
MERS #: 100162500076364133 (M) #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by GRACE G. LIU. * A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/06/2008 Recorded: 06/20/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0317233149, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-29-402-021-1019
Property Address: 1847 W ASHBURY LANE, INVERNESS, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

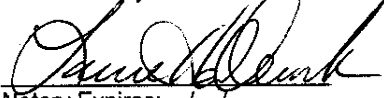
Mortgage Electronic Registration Systems, Inc.
On August 21st, 2009

By: 
John Larsen, Assistant Secretary

STATE OF Minnesota
COUNTY OF Hennepin

On August 21st, 2009, before me, a Notary Public in and for Hennepin County in the State of Minnesota, personally appeared John Larsen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Notary Expires: 1/31



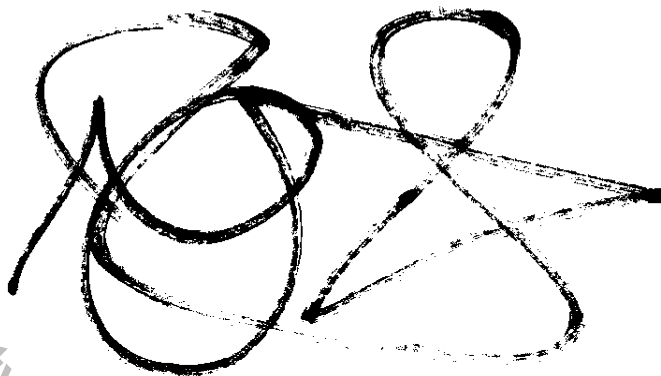
(This area for notarial seal)

S-YES
P-3
S-NO
m-yes
\$10.00 SCH
mm

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SATISFACTION Page 2 of 2

Prepared By: Bonnie Pope, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467
800-288-3212

A handwritten signature in black ink, appearing to be 'BP', is written over the diagonal watermark.

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STREET ADDRESS: 1847 W. ASHBURY LANE
CITY: INVERNESS COUNTY: COOK
TAX NUMBER: 02-29-402-021-1019

UNIT 5-3

LEGAL DESCRIPTION:

PARCEL 1: UNIT <#5-3, BUILDING 5, IN THE ASHBURY COUNTRY HOMES 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN ASHBURY COUNTRY HOMES PLAT OF PLANNED UNIT DEVELOPMENT OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 2, 1985 AS DOCUMENT 85131023, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN THE DECLARATION RECORDED AUGUST 2, 1985 AS DOCUMENTS 85131022 AND 85131023

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